



Republic of the Philippines  
**Department of Education**  
 REGION III  
 SCHOOLS DIVISION OFFICE OF ANGELES CITY



4 Oct 2024

**DIVISION MEMORANDUM**  
 No. 354, s. 2024

**2024 DEPED REGION III CLIMATE CHANGE CONFERENCE**

To: Assistant Schools Division Superintendent  
 Chief Education Supervisors  
 Public Schools District Supervisors  
 Head of Angeles City Senior High School

1. Please be informed of the Regional Memorandum No. 268, s 2024, about the conduct of the **2024 DepEd Region III Climate Change Conference on October 7, 2024** at the **Green Manor, City of San Fernando, Pampanga**. The registration starts at **8:00 A.M.**

2. The participants are:

NAME	SCHOOL/UNIT
1. Clarisa A. Lagman	SGOD-DRRM
2. Cindy S. Mejia	SGOD-Learners Formation Unit
3. Ralph Michael Dungca	SGOD-SHN
4. Aiza Lugtu	ACSrHS-School Head
5. Angelo Tolentino	YES-O Adviser, ACSrHS
6. Gabrielle P. Salas	YES-O President, ACSrHS
7. Tiffany Grateja	SSLG President, ACSrHS

3. Travelling and other incidental expenses of the school participants shall be charged against their local funds while the division participants shall be charged against the Disaster Preparedness and Response Program (DPRP) Funds subject to usual accounting procedures and auditing rules and regulations.

4. For information and compliance.

**ENGR. EDGARD C. DOMINGO, PhD, CESO V**  
 Schools Division Superintendent

References: RA 9729 and RM No. 268, s2024  
 To be indicated in the Perpetual Index  
 under the following subjects:

SAFETY EDUCATION

CONFERENCES

CAL/DRRM/October 4, 2024



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