



Republic of the Philippines
Department of Education
REGION III
SCHOOLS DIVISION OFFICE OF ANGELES CITY

30 Oct 2024

DIVISION MEMORANDUM

No. **393**, s. 2024

2nd RESILIENCE OLYMPIAD: SAFER KIDS

To: Assistant Schools Division Superintendent
Chief Education Supervisors
Public Schools District Supervisors
Heads of Public Elementary and Secondary Schools

1. Please be informed that the Schools Division Office of Angeles City, through the Division DRRM and Youth Formation Units will conduct the **2nd Resilience Olympiad: Safer Kids** on **November 5, 2024**, from **7:00 A.M. to 12:00 N.N.** at the **Gabalton Building, Angeles City.**
2. The objective of the activity is to enhance learners understanding of disaster management and emergency response while fostering teamwork, leadership, and critical thinking skills.
3. The participants are three (3) BERT members and (1) Chaperon per school. They must be fit to participate in the physical games. They should bring their tumbler and wear their school PE uniform or school shirts/jogging pants and hygiene kits.
4. Breakfast and lunch will be provided for the said participants.
5. The chaperons shall facilitate and secure the signed informed consent form to be submitted in the SGOD Office by November 4, 2024.
6. Enclosed is the informed consent form for your information and guidance.
7. Expenses relative to the conduct of this activity shall be charged to Disaster Preparedness and Response Program (DPRP) Funds subject to usual accounting procedures and auditing rules and regulations.
8. Immediate dissemination of and compliance with this Memorandum is earnestly desired.

ENGR. EDGARD C. DOMINGO PhD, CESO V
Schools Division Superintendent *ED*





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Enclosure: As stated

References: RA 10121, RA 9729 and DO 47, s2014

To be indicated in the Perpetual Index
under the following subjects:

SAFETY EDUCATION

TRAINING PROGRAMS

CAL/DRRM/October 30, 2024 



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Enclosure 1, Division Memo No. 393, s.2024

INFORMED CONSENT FORM

I/We hereby willingly and voluntarily give consent to the participation of my son/daughter _____ in the **2nd Resilience Olympiad: Safer Kids** on **November 5, 2024** from **7:00AM to 12:00NN** at the **Gabaldon Building, Angeles City**.

I have considered the benefits that my son/daughter will gain from his/her participation in this activity with the understanding that due care and precaution will be observed to ensure the comfort and safety of the delegation and that DepEd employees and personnel may not be held responsible for any untoward incident that may arise beyond their control.

Similarly, I/we give permission to the School Division Office of Angeles City and its representatives to make recordings of my son/daughter's voice and to take photographs and/or videos in which he/she appear in, to be used for the communications and various public campaigns of the Agency be it in print, broadcast, and/or electronic media, at the event and location stated above subject to limitations of applicable and relevant laws, rules and regulations.

By signing below, I acknowledge and represent that I have read and understand this document, and eventually signed it voluntarily as my own free act and deed.

Signed this _____ day of _____ 2024 at _____, Philippines.

 Signature over Printed Name of Parent/Guardian

 Contact Details (Mobile Number)

 Name of Child

 Address

