

Republic of the Philippines

Department of Education

SCHOOLS DIVISION OFFICE OF ANGELES CITY

30 Oct 2024

DEPARTMENT OF EDUCATION CHOOLS DIVISION OF ANGELES CITY

**DIVISION MEMORANDUM** 

No.3 9 5 , s. 2024

## **REGIONAL AWARDEES FOR THE 2024 BEST MATATAG SCHOOL IN PARTNERSHIP COLLABORATION AND ENGAGEMENT**

To: Assistant Schools Division Superintendent Chief Education Supervisors Heads of Public Elementary, Secondary and Integrated Schools All Others Concerned

1. To highlight the partnership collaboration and engagement of schools through the Brigada Eskwela Program and Adopt-A-School Program (ASP), the regional office recognizes the meritorious partnership collaboration and engagement of schools in support of the MATATAG agenda.

2. The following are Regional Awardees for the Best MATATAG School in Partnership Collaboration and Engagement:

<b>Elementary Level</b>	School	School Head
Category		
Small School	Alberto G. Pabalan Elementary School	Catherine D. Maun
Medium School	Don Ambrocio Mendiola Integrated School	Glenda N. Naguit, PhD
Large School	Marisol Bliss Elementary School	Ismael S. Delos Reyes
Mega School	Angeles Elementary School	Richard U. Ayson
Secondary Level	School	School Head
Category		
Small School	Leoncia Village Integrated School	Elmer T. Hiva
Medium School	Angeles City Science High School	Marjorie D. Lacson
Large School	Amsic Integrated School	Imelda S. Gozun
Mega School	Angeles City National High School	Cazarina L. David

3. The Regional Awarding Ceremony is on November 26, 2024, at 8:30 a.m. to 12:00 n.n. at the Hacienda Gracia Resort and Hotel, Lubao, Pampanga.

4. Awardees are requested to observe the prescribed attire: Filipiniana for female while Barong Tagalog for male.

5. This Memorandum serves as the Authority to Travel of the awardees.

6. Immediate dissemination of and compliance to this Memorandum is highly desired.





Republic of the Philippines

## Department of Education

**REGION III** 

SCHOOLS DIVISION OFFICE OF ANGELES CITY

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ENGR. EDGARD C. DOMINGO PhD, CESO V Schools Division Superintendent

Encl.: As stated Reference: As stated To be indicated in the Perpetual Index under the following subject:

AWARDS PARTNERSHIPS

RSG/SMN/October 30, 2024 N

