



## Department of Education

# REGION III SCHOOLS DIVISION OFFICE OF ANGELES CITY

07 Nov 2024

DIVISION MEMORANDUM NO. 412, s. 2024

# RECRUITMENT, SCREENING AND SELECTION FOR TEACHING AND NON-TEACHING POSITIONS

TO

Assistant Schools Division Superintendent

Chief Education Supervisors

Public Schools District Supervisors

Public Elementary and Secondary School Heads

All Others Concerned

1. This is to announce the recruitment, screening and selection for teaching and non-teaching positions, this Division, to mention:

Position	Vacancy	Deadline of Submission	
Teacher II	Elementary School		
Master Teacher I	Sapangbato Elementary School	Nov. 15, 2024	
Master Teacher I (Specialization in Math) Dentist II	Francisco G. Nepomuceno Mem. HS SDO Angeles City	8:00am - 5:00pm at the Records	
Admin. Assistant II (Disbursing Officer II)	Angeles City Science HS	*Division open ranking	
Admin. Assistant III (Secretary II)	Budget Unit	to be announced.	
Admin. Officer II (HRMO I)	Elementary School		

The CSC Qualification Standard and Job Description of the said position are stated below:

OFILE		
Dentist II	Salary Grade: 17 Monthly Salary: P45,138.00	
oyment: SDO Angeles Cit	ty	
CATIONS:		
Doctor of Dental Medicine or Dental Surgery		
1 year relevant experience		
	CATIONS:  Doctor of Dental Med	









## Department of Education

# REGION III SCHOOLS DIVISION OFFICE OF ANGELES CITY

Training:	4 hours of relevant training	
Eligibility:	RA 1080	

JOB SUMMARY: To promote, protect and maintain the physical and mental well-being and readiness of learners to learn, by planning, formulating strategies for Dental health programs, to provide establishment of viable and sustainable linkages with educational partners and stakeholders with Dental Health Programs

#### GENERAL DUTIES AND RESPONSIBILITIES:

#### **Dental Health Program and Services**

- Plans and formulates policies and guidelines limited only to Dental Health Programs of the Schools
- Division Office with emphasis that the Dentist II has no direct supervisory function to the Nursing Services in the Schools Division Office
- Develop, Design, Implement, Evaluate, Monitor and Report Sustainable Dental Health Programs for all learners of the Schools Division Office
- Prepares and submits periodic reports of accomplishments in Dental Health Care Programs

### Nutrition Program Service (with emphasis on Dental Health Care)

- Monitor and evaluate the implemented School Dental Health in support of Nutrition Programs of the Schools Division Office that will directly benefit the learners of the SDO
- Monitor, Evaluate and Report the Dental Health Status of learners in the SDO in support of Health and Nutrition Programs that will directly benefit the learners of the SDO

#### **Partnership**

 Establishes and Maintains Partnerships and Agreements with other agencies and stakeholders based on DepED Standards for Dental Health and in direct support of all Nutrition Programs in the SDO

POSITION PR	OFILE			
Position Title:	Administrative Assistant II	Salary Grade: 8		
	(Disbursing Officer II)	Monthly Salary: P20,534.0		
Station of Dep	loyment: Angeles City Science			
CSC QUALIFIC	CATIONS:			
Education:	Completion of two years studies in college			
Experience:	1 year relevant experience			
Training:	4 hrs. of relevant training	4 hrs. of relevant training		
Eligibility:	Career Service Sub-Professional (First Level Eligibility)			









## Department of Education

# REGION III SCHOOLS DIVISION OFFICE OF ANGELES CITY

#### JOB SUMMARY:

This position shall assist the Senior Bookkeeper and/or School Head in the performance of their functions, such as but not limited to undertaking the necessary accounting, budgeting, cash management and payroll services and other finance-related functions, to ensure efficient office operations.

### GENERAL DUTIES AND RESPONSIBILITIES:

# Assist the Senior Bookkeeper/School Head in the performance of the following:

- · Preparation/maintenance of registries of allotment and obligations
- Preparation of financial and accountability reports and maintenance of subsidiary ledgers
- Preparation of liquidation of cash advances
- Pre-auditing of financial documents (disbursement vouchers, liquidation reports, etc.)
- Analysis of COA audit findings and recommendations as well as the direct control on monitoring of its status of compliance undertaken by the school/schools division
- Preparation of Monthly Summary of Cash Advances Received, Liquidated and Balances
- Other related bookkeeping and accounting tasks as may be assigned by the School Head and/or Schools Division Accountant.

### **Budgeting Services**

- Assist and gather data in the conduct of review of the budgeting system towards its continuous improvement.
- Provide clerical support in the preparation of budget proposals
- Review completeness of supporting documents of claims as to compliance with budgeting, accounting and auditing rules and regulations

#### **Budget Execution**

- Prepare data needed to approve obligation requests
- Gather data needed to evaluate and prepare status report on budget utilization
- Prepares documents to approve fund transfer to other operating units

POSITION PR	OFILE			
Position Title:	Administrative Assistant III	Salary Grade: 9		
	(Secretary II)	Monthly Salary: P22,219.0		
Station of Dep	loyment: Budget Unit			
CSC QUALIFIC	CATIONS:			
Education:	Completion of two years studies in college			
Experience:	1 year relevant experience	1 year relevant experience		
Training:	4 hrs. of relevant training			









## Department of Education

# REGION III SCHOOLS DIVISION OFFICE OF ANGELES CITY

Eligibility: Career Service Sub-Professional (First Level Eligibility)

#### JOB SUMMARY:

This position shall assist the Budget Officer in the performance of their functions, such as but not limited to undertaking the necessary accounting, budgeting, cash management and payroll services and other finance-related functions, to ensure efficient office operations.

### GENERAL DUTIES AND RESPONSIBILITIES:

### **Budgeting System:**

- Assist in the conduct of orientations and workshops on the budgeting system
- Assist and gather data in the conduct of review of the budgeting system towards its continuous improvement

#### **Budgeting Services**

- Assist and gather data in the conduct of review of the budgeting system towards its continuous improvement.
- Provide clerical support in the preparation of budget proposals
- Review completeness of supporting documents of claims as to compliance with budgeting, accounting and auditing rules and regulations

### **Budget Execution**

- · Prepare data needed to approve obligation requests
- Gather data needed to evaluate and prepare status report on budget utilization
- Prepares documents to approve fund transfer to other operating units

## **Budget Accountability and Reports**

Gather data needed in the preparation of budget accountability reports

POSITION PRO	FILE			
Position Title: A	dministrative Officer II	Salary Grade: 11		
(Human Resour	ce Management Officer I)	Monthly Salary: P28,512.00		
	yment: Elementary. School	, J = 1 = 1,0 = 1		
CSC QUALIFIC	ATIONS:			
Education:	Bachelor's degree			
Experience:	None Required			
Training:	None Required			
Eligibility:	Career Service Professional (Second Level Eligibility)			
JOB SUMMARY	: This position is responsib	le for the implementation of an		
effective and eff	cient administrative suppor	rt and selected financial-related		
tasks in the SD	0.			
CERTIFICAT FREE	TTO A 2172 TO TO THE OWNER OF THE OWNER OWNER OF THE OWNER OW			



▶ Personnel Administration and Records









## Department of Education

# REGION III SCHOOLS DIVISION OFFICE OF ANGELES CITY

- ➤ Compensation and Benefits Administration
- ➤ Property Custodianship
- ▶General Administrative Support
- ➤Other HR-Related Functions

POSITION PRO	FILE				
Position Title: Master Teacher I (Elem);		Salary Grade: 18			
Master Teacher I (JHS-Math Dept.)		Monthly Salary: P 49,015.00			
Station of Deploy	yment: Sapangbato Eleme	ntary School ; Francisco G.			
Nepomuceno M	em. High School				
CSC QUALIFICA	ATIONS:				
Education:	Bachelor of Elementary	Bachelor of Secondary			
	Education (BEEd) or	Education (BSEd) or			
	Bachelor's degree plus 18	Bachelor's degree plus 18			
	professional units in	professional units in			
	Education; and 18 units	Education with appropriate			
	for a Master's degree in	major; and 18 units for a			
	Education or its	Master's degree in Education			
	equivalent	or its equivalent			
Experience:	3 years relevant experien	3 years relevant experience			
Training:	None Required	None Required			
Eligibility:	PBET/Teacher/RA 1080 (LET)				

JOB SUMMARY: Performs full teaching load; takes charge of curriculum enrichment, teacher coaching/mentoring, professional development, research, community linkages, (professional development) and provided at least 20% assistance to school head in program implementation.

POSITION P	ROFILE				
Position Title: Teacher II		Salary Grade: 12			
		Monthly Salary: P30,705.00			
Station of De	ployment: Elementary S	chools			
CSC QUALIF	ICATIONS:				
Education:					
	degree plus 18 professional units in Education				
Experience:	1 year relevant experie	nce			
Training:	None Required				
Eligibility:	PBET/Teacher/RA 108	30 (LET)			









## Department of Education

# REGION III SCHOOLS DIVISION OFFICE OF ANGELES CITY

- 3. Only those who meet the minimum qualification standards as per the Initial Evaluation Results (IER) will be included in the selection line-up for the Division Open Ranking.
- 4. Evaluative assessment on the applicant's competencies conducted by the Division HRMPSB will be based on the following:

For Teacher II: DepEd Order No. 66 s. 2007, "Revised Guidelines on the Appointment and Promotion of Other Teaching, Related Teaching and Non-Teaching Positions"

For Master Teacher I: MEC Order No. 10 s.1979, "Ranking of Master Teachers"

For Non-Teaching Positions: DepEd Order No. 7 s. 2023, "Guidelines on Recruitment, Selection, and Appointment in the Department of Education", Enclosure No. 5: Criteria and Point System for Hiring and Promotion to Non-Teaching Positions

- 5. All interested and qualified applicants may register through this link: <a href="https://bit.ly/RegVacantPositions">https://bit.ly/RegVacantPositions</a> and may submit the photocopied documentary requirements fastened in a blue folder for teaching positions and white folder for non-teaching positions and properly labelled, as provided in DepEd Order No. 7 s. 2023, Annex C (Checklist of Requirements), at the Records Unit. Bring the original documents during the scheduled Open Ranking for verification purposes. All submitted documents will no longer be returned to the applicant.
- 6. Applicants who are included in the Rank List for Master Teacher I position in the Elementary Level last October 29 are allowed to submit their Letter of Intent and additional documents for updating of their scores within the indicated timeline.
- 7. It is understood that failure to submit complete mandatory requirements on the set deadline indicated in the official memorandum shall not be included in the pool of official applicants. No additional documents shall be accepted beyond the prescribed deadline.
- 8. The applicant assumes full responsibility and accountability for the authenticity and veracity of the documents submitted. Any false and fraudulent document shall be grounds for disqualification.









## Department of Education

# REGION III SCHOOLS DIVISION OFFICE OF ANGELES CITY

- 9. The Department of Education adheres to the existing general policy of no discrimination based on gender identity, sexual orientation, disabilities, religion and/or indigenous group membership in the implementation of its Merit Selection and Promotion Plan.
- 10. Immediate dissemination of this Memorandum is desired.

ENGR. EDGARD C. DOMINGO PhD, CESO V Schools Division Superintendent

Encl.: As stated

References: 1. DO 07 s. 2023

2. DO 66 s. 2007 3.MEC 10 s. 1979

To be indicated in the Perpetual Index under the following subjects:

**EMPLOYMENT** 

**PROMOTIONS** 

RECRUITMENT

CLM/AOIV/Nov. 07, 2024 -







CHECKLIST OF R	equirements		Annex	
ame of Applicant:	Application Code:		<del></del>	
lice of the Position Applied For:				
ntact Number:				
ligion:				
hnicity:				
rson with Disability: Yes ( ) No ( ) lo Parent: Yes ( ) No ( )				
	<u> </u>			
	Status of		disation	
n . n	Submission	(To be filled-cost by the HPMO/HR Office/sub-committee)		
Basic Documentary Requirement	(To be filled-out by the	Status of		
	opplarent; Check if submitted)	Submission	Remarks	
Transfer of the state of the st	,	(Check if complied)		
Letter of intent addressed to the Head of Office or highest				
human resource officer Duly accomplished Personal Data Sheet (PDS)			<del></del>	
(CS Form No. 212, Revised 2017) and Work Experience Sheet, if		ł I		
applicable				
Photocopy of valid and updated PRC License/ID, if applicable				
Photocopy of Certificate of Eligibility/Report of Rating, if				
applicable		ł l		
Photocopy of scholastic/ecademic record such as but not				
limited to Transcript of Records (TOR) and Diploma, including		1		
completion of graduate and post-graduate units/degrees, if				
available				
Photocopy of Certificate/s of Training, if applicable				
Photocopy of Certificate of Employment, Contract of Service, or		1 1		
duly signed Service Record, whichever is are applicable				
Photocopy of latest appointment, if applicable				
Photocopy of the Performance Ratings in the last rating				
period(s) covering one (1) year performance prior to the deadline of submission, if applicable				
Checklist of Requirements and Ornalists Sworn Statement on				
the Certification on the Authenticity and Veracity (CAV) of the		]		
documents submitted and Data Privacy Consent Form				
Other documents as may be required for comparative			· · · · · · · · · · · · · · · · · · ·	
assessment, such as but not lauted to:				
Means of Verification (MOVs) showing Outstanding				
Accomplishments, Application of Education, and Application of				
Learning and Development recknowld from the date of last		]		
issuance of appointment				
Photocopy of Performance Rating obtained from the relevant				
work experience, if performance rating in Item (i) is not relevant to the position to be filled		1		
po cue pocutata to oc maci		<u> </u>		
Attested:				
Human Resource Management Officer	•			
OMNIBUS SWOR	e Statement			
CERTIFICATION OF AUTHERTHANY AND WERSCHIT				
I hereby certify that all information above are true and correct, a	and of my personal ka	owledge and belief	and the documents	
submitted herewith are original and/or certified true conies there			and the toethichts	
_				
DATA PRIVACY CONSENT				
I hereby grant the Department of Education the right to collect a	ind process my person	nal information as st	ated above, for purpose:	
relevant to the recruitment, selection, and placement of personn	el of the Department	and for purposes of o	compliance with the	
laws, rules, and regulations being implemented by the Civil Serv	ice Commission.		<u>-</u>	
		W 3 C*		
		name and Sig	nature of Applicant	
Subscribed and swom to before me this day of	, year			
1				
•	!			

In consonance with Republic Act No. 8492 or the "Electronic Commerce Act of 2000", (ejectronic documents shall have the legal effect, validity or enforceability as any other document or legal writing and a) (witcome the law anguines a document to be in uniting, that requirement is met by an electronic document maintains its integrity and reliability and can be authenticated so as to be usable for subsequent reference.

Person Administering Oath

## **WORK EXPERIENCE SHEET**

Instructions:	1. Include only the	e work exp	periences	relevant to	the p	osition bein	ia applied	to.

- 2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.
- Duration:
- Position:
- Name of Office/Unit:
- Immediate Supervisor:
- Name of Agency/Organization and Location:
  - · List of Accomplishments and Contributions (if any)

Summary of Actual Duties

(Signature Over Printed Name)
Date: \_\_\_\_