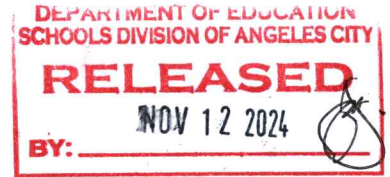




Republic of the Philippines  
**Department of Education**  
 REGION III  
 SCHOOLS DIVISION OFFICE OF ANGELES CITY



12 Nov 2024

**DIVISION MEMORANDUM**  
 No. 419 , s. 2024

**REITERATION OF THE CONDUCT OF THE  
 FOURTH QUARTER NATIONWIDE SIMULTANEOUS EARTHQUAKE DRILL (NSED)**

To: Assistant Schools Division Superintendent  
 Chiefs, CID and SGOD  
 Public Schools District Supervisors  
 All Public and Private Elementary and Secondary Schools  
 Other Concerned

1. Pursuant to OUOPS Memorandum No. 2024-04-08809 titled “Reiteration on the Conduct of the 4<sup>th</sup> Quarter Nationwide Simultaneous Earthquake Drill CY 2024”, the Schools Division Office of Angeles City enjoins all teaching, non-teaching personnel and learners to participate in the conduct of the 4<sup>th</sup> Quarter Nationwide Simultaneous Earthquake Drill (NSED). The schedule of the said drill and the submission of the report are as follows:

Drill	Date	Time	Submission of Reports
4 <sup>th</sup> Quarter	November 14, 2024	2:00 PM	<b>November 21, 2024</b>

2. To ensure awareness and preparedness regarding earthquakes, the Information, Education, and Communication (IEC) campaign in NSED using distant means should be continuously intensified. Copies of NSED materials can be accessed at <http://tinyurl.com/DepEdNSED2024>.

3. Enclosed are Report on the Conduct of Quarterly NSED Template and Guidelines on the Photo and Video Documentation of NSED.

4. For information, guidance, and strict compliance.

**ENGR. EDGARD C. DOMINGO, PhD, CESO V**  
 Schools Division Superintendent *edw*





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Enclosure: As stated.

Reference: OUOPS Memo No. 2024-04-07009 and NDRRMC Memo No. 189, s2024  
To be indicated in the Perpetual Index under the following subjects:

DISASTER RISK REDUCTION MANAGEMENT      SAFETY EDUCATION  
  
SCHOOLS

*CAL/DRRM/November 8, 2024*

**Enclosure 1, Division Memo No. \_\_\_\_\_, s.2024**



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Republic of the Philippines  
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**REPORT ON THE CONDUCT OF QUARTERLY  
 NATIONWIDE SIMULTANEOUS EARTHQUAKE DRILL**

**DATE CONDUCTED:** \_\_\_\_\_  
**TIME STARTED:** \_\_\_\_\_  
**TIME ENDED:** \_\_\_\_\_

<b>REGION</b>	<b>III</b>
<b>DIVISION</b>	<b>ANGELES CITY</b>
<b>SCHOOL NAME</b>	

<b>PRE-DRILL</b>	<b>YES</b>	<b>NO</b>
With available Go Bags?		
With updated preparedness, evacuation, and response plans?		
With updated contingency plan?		
With available early warning system?		
With available emergency and rescue equipment?		
With available First Aid Kits?		
With available communication equipment (internet, cellphone, two-way radio, etc.)?		
With sufficient space in school / classrooms to conduct "Duck, Cover, and Hold"		
Conducted orientation / preparatory meeting with LDRRMO / BDRRMCs?		
Conducted an orientation to learners and school personnel on earthquake preparedness measures and the conduct of earthquake and fire drills?		
Conducted an orientation to parents on earthquake preparedness measures and the conduct of earthquake and fire drills?		
Learners have accomplished the Family Earthquake Preparedness Homework		
Conducted alternative activities and/or information, Education, and Communication (IEC) campaigns on earthquake preparedness and fire prevention		

**Additional Remarks:**

<b>ACTUAL DRILL</b>	<b>YES</b>	<b>NO</b>
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 SCHOOLS DIVISION OFFICE OF ANGELES CITY

Conducted "DUCK, COVER, and HOLD"?			
Conducted Evacuation Drill?			
<b>Additional Remarks:</b>			
<b>No. of Personnel</b>		<b>Male</b>	<b>Female</b>
No. of Teaching Personnel			
No. of Non-Teaching Personnel			
<i>Grand Total</i>			
<b>No. of Learners</b>		<b>Male</b>	<b>Female</b>
No. of Learners			
No. of IP Learners			
No. of Muslim Learners			
No. of Learners with Disability			
<i>Grand Total</i>			
<b>POST DRILL</b>			
			<b>YES</b>
			<b>NO</b>
Conduct of post-activity exercises tabletop and functional exercises			
<b>Additional Remarks:</b>			
<b>Common issues and concerns encountered during the actual conduct of drill</b>			
1			
2			
3			
4			
5 [Add additional item/s when necessary]			

<b>PHOTODOCUMENTATION</b>

Submitted:

\_\_\_\_\_  
**School Head**  
**Date:**

**Enclosure 2, Division Memo No. \_\_\_\_\_, s.2024**





Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF ANGELES CITY

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**Guidelines on the Photo and Video Documentation of  
Quarterly Nationwide Simultaneous Earthquake Drill**

The following guidelines is set for the photo and video documentation of the quarterly conduct of NSED in schools and DepEd offices:

1. Photo and video recording of the conduct of quarterly NSED may be used in information and communication materials of the Department, as may be requested
2. All materials should display adherence to minimum health protocols such as but not limited to, social distancing and wearing of face masks.
3. The following scenarios must be included in the documentation of the school:
  - a) Learners, personnel, and/or parents/guardians wearing personal protective equipment such as hard hats
  - b) Learners, personnel, and/or parents/guardians doing the Duck, Cover and Hold
  - c) Conduct of coordination/preparatory meeting
  - d) Actual conduct of the quarterly NSED
4. The recommended minimum specifications are as follows:
  - a) Photo
    - i. File format: JPG or PNG
    - ii. Dimensions: 4:3 ratio or 16:9 ratio
    - iii. Orientation: Landscape or Portrait
  - b) Video
    - i. File format: MP4 or MOV (with 1080p or 720p resolution)
    - ii. Dimensions: 1920px x 1080px (16:9)
    - iii. Orientation: Landscape
    - iv. Frame rate: 30fp