



DEPARTMENT OF EDUCATION
SCHOOLS DIVISION OF ANGELES CITY
RELEASED
NOV 20 2024
BY: *[Signature]*

Republic of the Philippines
Department of Education

REGION III
SCHOOLS DIVISION OFFICE OF ANGELES CITY

18 Nov 2024

DIVISION MEMORANDUM

No. 441, s. 2024

DIVISION WINNER DURING THE 32nd CELEBRATION OF NATIONAL CHILDREN'S MONTH

To: Assistant Schools Division Superintendent
Chief Education Supervisors
Heads of Public Secondary and Elementary School
All Others Concerned

1. Pursuant to the **Division Memorandum No. 399, s. 2024** titled, "**32nd Celebration of National Children's Month**" with a theme "*Break the Prevalence, End of Violence: Protection Children, Creating a Safe Philippines*", which highlights on the prevention and addressing Violence Against Children (VAC), the following is the division winner:

Name of Contestant	School	Name of Coach	Name of School Head
AYIESHA RIECHEN E. TUBAING Grade 6	GOV. RAFAEL L. LAZATIN INTEGRATED SCHOOL	GEMMABELLE B. SERVIDAD	MA. LUINA G. RIVERA

- The winner will be the official entry of the Division for the Regional On the Spot Poster Making Contest on November 22, 2024, at DepEd Regional Office III.
- Travel and other incidental expenses incurred by the participants shall be charged against the Division and School MOOE/local funds.
- For immediate dissemination and guidance.

[Signature]
ENGR. EDGARD C. DOMINGO PhD, CESO V
Schools Division Superintendent *[Initials]*

Encl.: As stated
Reference: Regional Memo No. 764, s. 2024
To be indicated in the Perpetual Index
under the following subjects:

Celebration of National Children's Month

CSM/LRP/November 18, 2024 *[Signature]*





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INFORMED CONSENT FORM

I/We hereby willingly and voluntarily give consent to the participation of my son/daughter _____ in the **32nd Celebration of National Children's Month with a theme "Break the Prevalence, End of Violence: Protection Children, Creating a Safe Philippines On the Spot Poster Making Contest on November 22, 2024 from 7:00AM to 5:00PM at the DepEd Regional Office III.**

I have considered the benefits that my son/daughter will gain from his/her participation in this activity with the understanding that due care and precaution will be observed to ensure the comfort and safety of the delegation and that DepEd employees and personnel may not be held responsible for any untoward incident that may arise beyond their control.

Similarly, I/we give permission to the School Division Office of Angeles City and its representatives to make recordings of my son/daughter's voice and to take photographs and/or videos in which he/she appear in, to be used for the communications and various public campaigns of the Agency be it in print, broadcast, and/or electronic media, at the event and location stated above subject to limitations of applicable and relevant laws, rules and regulations.

By signing below, I acknowledge and represent that I have read and understand this document, and eventually signed it voluntarily as my own free act and deed.

Signed this _____ day of _____ 2024 at _____, Philippines.

 Signature over Printed Name of
 Parent/Guardian

 Contact Details (Mobile Number)

 Name of Child

 Address

