

Republic of the Philippines



Department of Education

REGION III

SCHOOLS DIVISION OFFICE OF ANGELES CITY

17 Jan 2025

No. 021 s. 2025

LEARNERS NATIONAL CERTIFICATION ASSESSMENT BATCH 8

Assistant Schools Division Superintendent To: **Chief Education Supervisors Education Program Supervisors** Public Schools District Supervisors Public Senior High School Heads All Other Concerned

This Office announces the conduct of the Learners National Certification 1 Assessment Batch 8 on January 18, 2025, from 7:00 a.m. to 5:00 p.m. at Far East College of Information and Technology Corp, 369 Sitio Tambacan, San Francisco, Magalang, Pampanga.

2. The National Certification aims to:

- validate learners' skills and enhance employability;
- > ensure training quality and align skills with labor market needs; and
- > support lifelong learning and boost global competitiveness.

The participants in this activity are the Senior High School Technical Vocational 3. Livelihood Specialization Grade 12 learners, select TVL teachers, and the Education Program Supervisor in TLE to monitor the assessment.

4. The TVL teachers and Education Program Supervisor in TLE are entitled to service credits and compensatory time -off during their assistance and monitoring of this activity subject to the provision of DepEd Order No. 13, s.2024 Revised Guidelines on the Grant of Vacation Service Credits for Teachers.

5. Enclosed is the list of Grade 12 Learners to be assessed.

Expenses relative to the conduct of this activity shall be charged against School 6. MOOE and other local funds subject to usual accounting rules and auditing procedures.

7. This Memorandum serves as the **Travel Order** for all concerned

8. Immediate dissemination of this Memorandum is earnestly desired.



F: Engr. EDGARD C. DOMINGO PhD, CESO V Schools Division Superintendent

Jesus St., BraEDGARhab MANABATSPHD 200% (045) 901 Chief Education Supervisor SGODPh



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Department of Education

REGION III Schools Division office of Angeles City

Encl.: As stated Reference: TESDA Circular. No. 045, s. 2024 To be indicated in the Perpetual Index under the following subjects

SHS ASSESSMENT AND CERTIFICATION

JGF/TLE/January 17,2025





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SCHOOLS DIVISION OFFICE OF ANGELES CITY

Enclosure No. 1 to the Division Memorandum No. _____s. 2025

School: Angeles City National Trade School Oualification: Automotive NC I

Date:

Automotive NC I January 18, 2025

- 1. Santiago, Adrian Gopez
- 2. Verleles, Jonathan Rey Guevarra
- 3. Porgal, Joshua Rodriguez
- 4. ,Orales, Princekerby Sumala
- 5. Ramos, Aerhon Jaeko
- 6. Calaguas, Hikaru Bush Rendon
- 7. Diolola Jr. Edmon Bungaue
- 8. Yabut, Terence Monte
- 9. Alvaro, Archie Palo
- 10. Sapno, Jonjon Jr. Sy

