

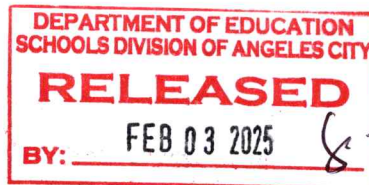


Republic of the Philippines

## Department of Education

REGION III

SCHOOLS DIVISION OFFICE OF ANGELES CITY



31 Jan 2025

### DIVISION MEMORANDUM

No 038, s. 2025

### PRESENTATION OF THE ADJUSTED DIVISION EDUCATION DEVELOPMENT PLAN (DEDP) CUM PERFORMANCE PLANNING AND COMMITMENT

To: Assistant Schools Division Superintendent  
Chief ES, SGOD  
Chief ES, CID  
All Other Concerned

I. Please be informed that the Schools Division of Angeles City will conduct a Presentation of the Adjusted Division Education Development Plan (DEDP) Cum Performance Planning and Commitment on February 5-7, 2025, from 8:00 a.m. to 5:00 p.m. at the Westwood Farm Events, Brgy Care, Tarlac City.

II. The activity aims:

- a. to provide an opportunity for aligning objectives with broader national, regional, or division policies, ensuring that the individual goals are in sync with the overall vision for education;
- b. to offer a platform for all employees to understand and commit to the development plan;
- c. to provide a strong foundation for prioritizing and allocating resources effectively;
- d. to set a baseline for evaluating outcomes and help to maintain focus on long-term educational goals;
- e. to provide a forum for discussion and collaboration among division employees, and
- f. to underscore the division's commitment to continuous improvement in educational outcomes.

III. The participants are the SGOD and CID Chiefs, OSDS Unit Heads (Accountant, Budget, AOV, HR- Personnel, Legal Officer, ITO, Supply Officer, Record Officer, Cashier), Education Program Supervisors, Public Schools District Supervisors, ALS EPS, Planning Officer, Engineer, PDO II - DRRM, PDO I - YFP, SEPS HRD, SMME, SMN, EPS SMME, HRD, SMN, Medical Officer, Dentist, Nurses, PDO1, and SGOD Admin Aide I.



Jesus St., Brgy. Pulungbulu, Angeles City 2009  
[\[045\] 901-9498 / angeles.city@deped.gov.ph](mailto:angeles.city@deped.gov.ph)



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF ANGELES CITY

---

- IV. Enclosure is the Matrix of the activities for reference and guidance.
- V. Wide dissemination of and strict compliance to this Memorandum is earnestly desired.

**ENGR. EDGARD C. DOMINGO PhD, CESO V**  
Schools Division Superintendent *ED*

To be indicated in the Perpetual Index  
under the following subjects:

PROGRAMS          DATA          PROJECTS

MQC/PAR/Jan.31, 2025 *ED*



Jesus St., Brgy. Pulungbulu, Angeles City 2009  
 [\(045\) 901-9498 / angeles.city@deped.gov.ph](mailto:angeles.city@deped.gov.ph)

## MATRIX OF ACTIVITIES

PROJECTS/ ACTIVITIES	TIMELINE	MAJOR OUTPUTS
<p><b>DAY 1 AM - PLENARY</b></p> <ol style="list-style-type: none"> <li>1. Presentation of the Adjusted Division Education Development Plan (DEDP) Plenary</li> <li>2. Presentation of SDO of Angeles City OPCRf</li> </ol>	<p>February 5, 2025 (AM)</p>	<p>Approved DEDP OPCRf</p>
<p><b>DAY 1 PM - DAY 3 AM - BREAK OUT SESSIONS</b></p> <ol style="list-style-type: none"> <li>1. Performance Planning and Commitment (Presentation of the SDS' OPCRf and Functional Divisions' OPCRfs)</li> <li>2. Crafting of IPCRF, Performance Tracking Form</li> <li>3. Crafting of AIP-WFP</li> <li>4. Crafting of PPMP and APP</li> <li>5. Crafting of Performance Management Monitoring and Evacuation Scheme</li> <li>6. Performance Monitoring and Coaching Form</li> </ol>	<p>February 5, 2025 (PM)</p> <p>February 6, 2025</p> <p>February 7, 2025</p>	<p>IPCRf, AIP-WFP</p> <p>PPMP, APP</p> <p>PMME</p>
<p><b>DAY 3 PM - PLENARY</b></p> <ol style="list-style-type: none"> <li>a. Presentation of Outputs</li> </ol>		