



## Department of Education

SCHOOLS DIVISION OFFICE OF ANGELES CITY

REGION III



03 July 2025

#### **DIVISION MEMORANDUM**

No. 204,s.

2025

# SUBMISSION OF UPDATED MEMBERS OF THE CHILD PROTECTION COMMITTEE (CPC) IN SCHOOLS

To: Assistant Schools Division Superintendent
Chief Education Supervisors
Heads of Public and Private Elementary and Secondary Schools
All Others Concerned

- 1. As stipulated in DepEd Order No. 40 s. 2012 titled "DepEd Child Protection Policy", all public and private secondary and elementary schools nationwide shall establish a functional school Child Protection Committee (CPC) which shall be composed of the following:
  - 1.1 Chairperson School Head / Administrator;
  - 1.2 Vice Chairperson Guidance Counselor/ Guidance Teacher Designate;
  - 1.3 Representative of the Teachers Designated by the Faculty Club;
  - 1.4 Representative of the Parents Designated by the Parent-Teacher Association;
  - 1.5 Representative of the Learners Designated by the Supreme Elementary Learner Government / Supreme Secondary Learner Government; and
  - 1.6 Representative from the Community Designated by the Punong Barangay preferably a member of the Barangay Council for the Protection of Children (BCPC)
- 2. With this, all Public and Private Elementary and Secondary schools are required to submit information and members of the Child Protection Committee (CPC) in schools through the School Child Protection Committee Form to be submitted at the SGOD Office before **August 30, 2025**.
- 3. For inquiries and clarification, you may reach Ms. Cindy S. Mejia, Division Learner Rights and Protection Coordinator thru email: <a href="mailto:cindy.mejia@deped.gov.ph">cindy.mejia@deped.gov.ph</a>.
- 4. Wide dissemination of this Memorandum is earnestly desired.

ENGR. EDGARD C. DOMINGO PhD, CESO V Schools Division Superintendent

Encl.:









#### Republic of the Philippines

## Department of Education

### REGION III SCHOOLS DIVISION OFFICE OF ANGELES CITY

References:

To be indicated in the <u>Perpetual Index</u> under the following subjects:

**LEARNERS** 

RIGHTS

**PROTECTION** 

CSM/YFU/LRP July 03, 2025





