



Republic of the Philippines
Department of Education
Region III
SCHOOLS DIVISION OFFICE OF ANGELES CITY

08 Oct 2025

DIVISION MEMORANDUM
No. 334 s. 2025

DIVISION CELEBRATION OF THE GLOBAL HANDWASHING DAY 2025

To: Assistant Schools Division Superintendent
Chief Education Supervisors
Public School District Supervisors
Public Elementary and Secondary School Heads
All Others Concerned

1. Pursuant to OM-OUOPS-2024-09-08209 from the Office of the Undersecretary for Operations, the Schools Division Office of Angeles City, through the School Governance and Operations Division- School Health and Nutrition Unit (SHNU) enjoins all public elementary and secondary schools to celebrate this year's **Global Handwashing Day with a theme "It might be gloves. It's always hand hygiene"** on **October 15, 2025**. This global initiative aims to highlight that gloves are not a substitute for hand hygiene and to raise awareness about the significance of handwashing with soap and water as a simple yet effective means to prevent diseases and save lives.
2. In line with the celebration, all schools shall conduct simultaneous handwashing activity at 9:00 am or before recess time in the morning on October 15, 2025, among learners, teaching, and non-teaching personnel, parents and other stakeholders ensuring that there would be no disruption of classes. Schools are also encouraged to promote advocacy campaign utilizing online and other social media platforms through active use, posting and sharing of the Global Handwashing Day 2025.
3. The simultaneous handwashing activity shall be video recorded and other related activities shall be documented, and accomplishment reports shall be submitted to the SDO WinS Coordinator at SGOD-SHNU Office.
4. Immediate and wide dissemination of and strict compliance with this Memorandum are earnestly desired.

ENGR. EDGARD C. DOMINGO PhD, CESO V
Schools Division Superintendent *gh*





Republic of the Philippines
Department of Education
Region III
SCHOOLS DIVISION OFFICE OF ANGELES CITY

Reference: As stated
To be indicated in the Perpetual Index
under the following subjects:

HEALTH EDUCATION OBSERVANCES
SCHOOLS

SGOD/SHNU-NURSE JAK/Oct. 08, 2025