

### Department of Education

## Region III SCHOOLS DIVISION OFFICE OF ANGELES CITY

10 October 2025

#### **DIVISION MEMORANDUM**

No. 337 , s.2025

DIVISION LEARNERS' CONVERGENCE S.Y. 2025-2026 under Project CHAMP with a theme: Empowering Learners through Holistic Engagement and Participation for Elementary Level

To: Assistant Schools Division Superintendent Chief Education Supervisors Heads of Public Elementary Schools All Others Concerned

- 1. Please be informed that the Schools Division Office of Angeles City, through the Division Youth Formation Unit and Learner Rights and Protection, will conduct Division Learners' Convergence S.Y. 2025-2026 under Project CHAMP with a theme: Empowering Learners through Holistic Engagement and Participation, on October 25 and 27, 2025 from 8:00 a.m. to 5:00 p.m. at the Gabaldon Buiding, SDO Angeles City.
- 2. Objectives of the activity are as follows:
  - a. To promote child development through physical, emotional, social, moral, and spiritual dimensions;
  - b. Identifies and applies strategies for involving learners and instill values such as empathy, responsibility, integrity, respect, and social awareness; and
  - c. Recognizing the importance of integrating all dimensions (DepEd Core Values) in Youth Formation mandated programs.
- 3. Participants of this activity are four (4) public Supreme Elementary Learner Government (SELG) Officers/Learners and one (1) School Chaperone.
- 1. 4. The training covers weekends therefore, teaching and non-teaching participants shall be granted Compensatory Time-off (CTO) or Service Credits in accordance with DepEd Order No. 13, s. 2024, Revised Guidelines on the grant of Vacation Service Credit for teachers, and CSC-DBM Joint Circular No. 2, s. 2015, Policies and Guidelines on Overtime Services and Overtime Pay for Government Employees.
- 5. Memorandum shall serve as the Travel Authority of the identified participants. Travel and other incidental expenses will be charged against the available local funds and/or School MOOE, subject to the usual government accounting and auditing rules and regulations. Chaperones/Parents shall be responsible for the safety of the learners before, during, and after the activity.
- 6. For immediate dissemination and guidance.





# Department of Education

# Region III SCHOOLS DIVISION OFFICE OF ANGELES CITY



ENGR. EDGARD C. DOMINGO PhD, CESO V

Schools Division Superintendent

Encl.: As stated
Reference:
To be indicated in the Perpetual Index
under the following subjects:
Youth Formation
CSM/YFU/LRP/October 10, 2025





### Department of Education

## Region III SCHOOLS DIVISION OFFICE OF ANGELES CITY

Enclosure No. 1 of Division Memorandum No. 337, s. 2025

#### PARENTAL CONSENT WAIVER and RELEASE

I,	_, as	the	parents	s or	legal	guardian	of
	hereby	ackno	owledge	that I l	nave be	en inform	ed of
the details of the <b>DIVISION LEARNERS</b> '	CONVE	RGEN	ICE S.Y.	2025	-2026	under Pro	oject
CHAMP with a theme: Empowering	Learne	rs th	rough 1	Holisti	c Enga	agement	and
Participation for Elementary Level and 1	hereby s	state/o	declare t	hat:			
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- 1. I give Full Consent for our child/ward \_\_\_\_\_\_\_\_\_ to participate in the DIVISION LEARNERS' CONVERGENCE S.Y. 2025-2026 under Project CHAMP with a theme: Empowering Learners through Holistic Engagement and Participation for Elementary Level to be conducted by the ROTARY CLUB OF ANGELES KULIAT in coordination with the Youth Formation Unit, Schools Division Office of Angeles City of the Department of Education (DepEd) on October 25 and 27, 2025, from 8:00 a.m. to 5:00 p.m. at the Gabaldon Building, Angeles City;
- 2. I acknowledge that I have been informed of the details of the conduct of the **DIVISION LEARNERS' CONVERGENCE S.Y. 2025-2026 under Project CHAMP with a theme: Empowering Learners through Holistic Engagement and Participation for Elementary Level**;
- 3. I understand that my child/ward's in-person attendance at the event will include associating with teachers, fellow learners and school personnel, and other persons inside and outside of the school that may put my child of transmission of any communicable disease, notwithstanding the precautions undertaken by the implementing team to avoid such transmission;
- 4. I acknowledge that our child's participation in this activity is voluntary, and he/she may decline to participate at any time for any reason. While there remains the risk of possible transmission of any communicable diseases to my child/ward, and to the members of my household, I freely assume the said risk and I permit my child/ward to attend this activity:
- 5. To the best of my knowledge, my child/ward is in good physical condition, and I confirm that he/she does not have any symptoms for communicable disease;
- 6. I will not allow our child/ward to participate in DIVISION LEARNERS' CONVERGENCE S.Y. 2025-2026 under Project CHAMP with a theme: Empowering Learners through Holistic Engagement and Participation for Elementary Level if he/she or any member of my household develops any of the said symptoms or any other symptoms of illness that may or may not be related to any communicable disease. I will also inform the school/division and not allow my child/ward to attend the activity, if he/she or any members of my household test positive for any communicable disease;
- 7. I give full permission in any recording or picture taken of my child/ward during the conduct of the DIVISION LEARNERS' CONVERGENCE S.Y. 2025-2026 under Project CHAMP with a theme: Empowering Learners through Holistic Engagement and Participation for Elementary Level and to use for purposes of documentation my child's/ward's images, contribution, or performance in any





### Department of Education

## Region III SCHOOLS DIVISION OFFICE OF ANGELES CITY

publication created by or for the DepEd Tayo Youth Formation and to release this material to DepEd official platforms in accordance with the provisions of Republic Act No. 10173 otherwise known as the Data Privacy Act of 2012;

- 8. I conform/agree to the collection and/or processing of any personal information and data from myself and my child/ward, that are necessary to successfully host the DIVISION LEARNERS' CONVERGENCE S.Y. 2025-2026 under Project CHAMP with a theme: Empowering Learners through Holistic Engagement and Participation for Elementary Level event, in accordance with the provisions of Republic Act No. 10173 otherwise known as the Data Privacy Act of 2012;
- 9. I agree and understand the commitment of my child/ward as a participant and will support his/her endeavor to meet the expectations, guidelines, and responsibilities with his/her fellow participants and to DepEd;
- 10. To the extent allowed by law and rules, I hereby agree to waive, release, and discharge any and all claims, causes of action, damages and rights against DepEd relative to the conduct of the activity;
- 11. With full understanding, I hereby freely and voluntarily give my consent to my child/ward's participation in the activity. I also attest that I had sought the views of my child, and he/she has expressed a willingness to participate in the activity; and
- 12. By signing below, I acknowledge and represent that I have read this document, took time to understand it, and eventually signed it voluntarily as my own free act and deed.

Signed this day of 2 Philippines.	2025 at
Signature over Printed Name of Parent/Guardian	Contact Details (Mobile Number)
Name of Child/Ward	Date
Address	Home/ Mobile Number





## Department of Education

### Region III SCHOOLS DIVISION OFFICE OF ANGELES CITY

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clos	ure No. 2 of Division Memorandum No. 337 , s. 2025
	LEARNER-PARTICIPANT CONSENT, WAIVER, INDEMNITY and RELEASE
1.	I,
2.	I give permission to the DepEd and its representatives to make recordings of my voice and to take photographs and/or videos in which I appear in, to be used for the communications and various public campaigns of the Agency be it in print, broadcast, and/or electronic media, at the event and location stated above subject to limitations of applicable and relevant laws, rules, and regulations;
3.	I conform/agree to the collection and/or processing of any personal information and data, that are necessary to successfully host the <b>DIVISION LEARNERS</b> : <b>CONVERGENCE S.Y. 2025-2026 under Project CHAMP with a theme: Empowering Learners through Holistic Engagement and Participation for Elementary Level</b> , in accordance with the provisions of Republic Act No. 10173 otherwise known as the Data Privacy Act of 2012;
4.	Chaperones shall be responsible for the safety of the learners before, during, and after the activity. After the activity, learners shall be escorted by their designated chaperones back to their respective schools.
5.	I have read and understood completely the accompanying letter and information leaflet, and therefore know the purpose of the project/activity and my participation therein;
6.	With full understanding, I hereby freely and voluntarily give my consent to my participation in the activity.
	Signature over Printed Name of Learner-Participant  Signature over Printed Name of Chaperone
	Name of School Date

Enclosure No.  $\underline{3}$  of Division Memorandum No.  $\underline{337}$  , s. 2025

Address/Mobile Number





Address/Mobile Number



### Department of Education

# Region III SCHOOLS DIVISION OFFICE OF ANGELES CITY

#### **ACTIVITY MATRIX**

Date Activity				
Day 1 October 25, 2025				
Morning Session Learner Participant 8:30 a.m. – 11:00 a.m. Afternoon Session Learner Participant 1:00 p.m. – 5:00 p.m.	Advocacy Campaign: Spiritual Enhancement, Social Awareness, Grow and Lead  Facilitator: Spirit of Love Catholic Community			
Day 2 October 27, 2025				
Morning Session Learner Participant 8:30 a.m. – 11:00 a.m. Afternoon Session Learner Participant 1:00 p.m. – 5:00 p.m.	DepEd Core Values Initiatives Mental Health and Psychosocial Support Inspire: Building Values and Futures Together Speaker: Clarisa A. Lagman			

**Participants** 

SELG Officer	4 participants	172
Teacher-Adviser / Chaperone	1 participant	43
TWG	10 participants	10
Total		225

**Technical Working Group** 

Project Development Officer I	Cindy S. Mejia
Project Development Officer I – Elementary	Ailyn S. Gonzales
Project Development Officer I – Elementary	Nadine Rose S. Manio
ADA I	Arnel Dingcol
Jennyfer Dungca	Mental Health Coordinator

