



Republic of the Philippines
Department of Education
Region III
SCHOOLS DIVISION OFFICE OF ANGELES CITY

10 October 2025

DIVISION MEMORANDUM
No. 338 , s. 2025

DIVISION LEARNERS' CONVERGENCE for S.Y. 2025-2026 under Project CHAMP with a theme: YOUTH LEADERSHIP FOR WELLNESS AND BUILDING THE NATION TOGETHER FOR SECONDARY LEVEL

To: Assistant Schools Division Superintendent
Chief, School Governance and Operations Division
Chief, Curriculum Implementation Division
Heads of Public Secondary Schools
All Assistant School Principal
All Others Concerned

- Please be informed that the Schools Division Office of Angeles City, through the Division Youth Formation Unit will conduct a **Division Learners' Convergence for S.Y. 2025-2026 under Project CHAMP with a theme: Youth Leadership for Wellness and Building the Nation Together for Secondary Level** on October 25, 2025, 8:00a.m.-5:00p.m. at Dr. Clemente N. Dayrit Sr. Memorial High School, M.A. Roxas Street, Lourdes Sur East, Angeles City and October 27, 2025, 8:00a.m.-5:00p.m. at Gabaldon Building, Jesus Street, Pulungbulu, Angeles City.
- The objectives of the orientation are as follows:
 - Enhance Mental Health Literacy.
 - Foster compassion and peer support among student leaders.
 - Encourage collaboration with guidance counselors and mental health professionals.
 - Encourage Active Citizenship and Develop Holistic Student Leaders
 - Strengthen Unity and National Solidarity.
- The target participants of the activity are as follows:

Supreme Secondary Learner Government (SSLG) Officers	10 participants per school	160
Teacher Adviser/Teacher Career Advocate/Chaperone	1 participant per school	16
Venesa Marie Austria	PDO I/TWG	1
Zharine F. Soriano	PDO I/TWG	1
Division Nurse	1 participant	1
Raymond I. Gonzales	ADA 1	1



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Total		180
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4. The training covers weekends therefore, teaching and non-teaching participants shall be granted Compensatory Time-off (CTO) or Service Credits in accordance with DepEd Order No. 13, s. 2024, Revised Guidelines on the grant of Vacation Service Credit for teachers, and CSC-DBM Joint Circular No. 2, s. 2015, Policies and Guidelines on Overtime Services and Overtime Pay for Government Employees.

5. Memorandum shall serve as the Travel Authority of the identified participants. Travel and other incidental expenses will be charged against the available local funds and/or School MOOE, subject to the usual government accounting and auditing rules and regulations. Chaperones/Parents shall be responsible for the safety of the learners before, during, and after the activity.

6. Immediate and wide dissemination of and strict compliance with this Memorandum are earnestly desired.

ENGR. EDGARD C. DOMINGO PhD CESO V
Schools Division Superintendent

Reference: As stated

To be indicated in the Perpetual Index under the following subjects:

DIVISION LEARNCON

SGOD/PDO MNC/October 10, 2025



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PROGRAM MATRIX

OCTOBER 25, 2025

TIME	ACTIVITIES	Personnel in-charge
8:00 A.M.	Registration/Attendance	TWG
8:45 A.M.	Makabayan Song	AVP
8:50 A.M.	Opening Prayer	AVP
9:00 A.M.	Morning Session: "Future-Proofing Your Mind: Building Mental Strength Together"	Mr. Lancelot Justine V. Barin RPm, MM
11:45 A.M.	Lunch	
1:00 PM- 4:30 P.M.	Afternoon Session: "The Mental Health Relay Challenge"	Mr. Lancelot Justine V. Barin RPm, MM
4:30- 5:00 P.M.	Photo op and Closing Remarks	TWG

OCTOBER 27, 2025

TIME	ACTIVITIES	Personnel in-charge
8:00 A.M.	Registration/Attendance	TWG
8:45 A.M.	Makabayan Song	AVP
8:50 A.M.	Opening Prayer	AVP
9:00 A.M.	Morning Session: Senior Highs' Advocacy Re-instill Patriotism and Enliven Nationalism	1LT NIÑA ISABEL A. NUEZ (AGS) PA



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11:45 A.M.	Lunch Break	
1:00 PM- 4:30 P.M.	Afternoon Session: Senior Highs' Advocacy Re-instill Patriotism and Enliven Nationalism	1LT JUFET KARL J BARRIENTOS (INF) PA
4:30- 5:00 P.M.	Photo op and Closing Remarks	TWG



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Enclosure No. 1 of Division Memorandum No. 338, s. 2025

PARENTAL CONSENT WAIVER and RELEASE

I, _____, as the parents or legal guardian of _____, hereby acknowledge that I have been informed of the details of the **DIVISION LEARNERS' CONVERGENCE for S.Y. 2025-2026 under Project CHAMP with a theme: Youth Leadership for Wellness and Building the Nation Together** and hereby state/declare that:

1. I give Full Consent for our child/ward _____ to participate in the **DIVISION LEARNERS' CONVERGENCE for S.Y. 2025-2026 under Project CHAMP with a theme: Youth Leadership for Wellness and Building the Nation Together** to be conducted by the Youth Formation Unit, Schools Division Office of Angeles City of the Department of Education (DepEd) on **October 25, 2025**, from **8:00 a.m. to 5:00 p.m.** at Dr. Clemente N. Dayrit Sr. Memorial High School, M.A. Roxas Street, Lourdes Sur East, Angeles City and **October 27, 2025** from **8:00 a.m. to 5:00 p.m.** at Gabaldon Building, Jesus Street, Pulungbulu, Angeles City.
2. I acknowledge that I have been informed of the details of the conduct of the **DIVISION LEARNERS' CONVERGENCE for S.Y. 2025-2026 under Project CHAMP with a theme: Youth Leadership for Wellness and Building the Nation Together**;
3. I understand that my child/ward's in-person attendance at the event will include associating with teachers, fellow learners and school personnel, and other persons inside and outside of the school that may put my child of transmission of any communicable disease, notwithstanding the precautions undertaken by the implementing team to avoid such transmission;
4. I acknowledge that our child's participation in this activity is voluntary, and he/she may decline to participate at any time for any reason. While there remains the risk of possible transmission of any communicable diseases to my child/ward, and to the members of my household, I freely assume the said risk and I permit my child/ward to attend this activity;
5. To the best of my knowledge, my child/ward is in good physical condition, and I confirm that he/she does not have any symptoms for communicable disease;
6. I will not allow our child/ward to participate in **DIVISION LEARNERS' CONVERGENCE for S.Y. 2025-2026 under Project CHAMP with a theme: Youth Leadership for Wellness and Building the Nation Together** if he/she or any member of my household develops any of the said symptoms or any other symptoms of illness that may or may not be related to any communicable disease. I will also inform the school/division and not allow my child/ward to attend the activity, if he/she or any members of my household test positive for any communicable disease;
7. I give full permission in any recording or picture taken of my child/ward during the conduct of the **DIVISION LEARNERS' CONVERGENCE for S.Y. 2025-2026 under Project CHAMP with a theme: Youth Leadership for Wellness and Building the Nation Together** and to use for purposes of documentation my child's/ward's images, contribution, or performance in any publication created by or for the DepEd Tayo



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Youth Formation and to release this material to DepEd official platforms in accordance with the provisions of Republic Act No. 10173 otherwise known as the Data Privacy Act of 2012;

8. I conform/agree to the collection and/or processing of any personal information and data from myself and my child/ward, that are necessary to successfully host the **DIVISION LEARNERS' CONVERGENCE for S.Y. 2025-2026 under Project CHAMP with a theme: Youth Leadership for Wellness and Building the Nation Together** event, in accordance with the provisions of Republic Act No. 10173 otherwise known as the Data Privacy Act of 2012;
9. I agree and understand the commitment of my child/ward as a participant and will support his/her endeavor to meet the expectations, guidelines, and responsibilities with his/her fellow participants and to DepEd;
10. To the extent allowed by law and rules, I hereby agree to waive, release, and discharge any and all claims, causes of action, damages and rights against DepEd relative to the conduct of the activity;
11. With full understanding, I hereby freely and voluntarily give my consent to my child/ward's participation in the activity. I also attest that I had sought the views of my child, and he/she has expressed a willingness to participate in the activity; and
12. By signing below, I acknowledge and represent that I have read this document, took time to understand it, and eventually signed it voluntarily as my own free act and deed.

Signed this _____ day of _____ 2025 at _____,
Philippines.

Signature over Printed Name of
Parent/Guardian

Contact Details (Mobile Number)

Name of Child/Ward

Date

Address

Home/ Mobile Number



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Enclosure No. 2 of Division Memorandum No. 338, s. 2025

LEARNER-PARTICIPANT CONSENT, WAIVER, INDEMNITY and RELEASE

1. I, _____, agreed to participate with the consent of my parents and/or legal guardian in **DIVISION LEARNERS' CONVERGENCE for S.Y. 2025-2026 under Project CHAMP with a theme: Youth Leadership for Wellness and Building the Nation Together** to be conducted by the Youth Formation Unit-SDO Angeles City of the Department of Education (DepEd) on **October 25, 2025**, from **8:00 a.m. to 5:00 p.m.** at Dr. Clemente N. Dayrit Sr. Memorial High School, M .A. Roxas Street, Lourdes Sur East, Angeles City and **October 27, 2025** from **8:00 a.m. to 5:00 p.m.** at Gabaldon Building, Jesus Street, Pulungbulu, Angeles City;
2. I give permission to the DepEd and its representatives to make recordings of my voice and to take photographs and/or videos in which I appear in, to be used for the communications and various public campaigns of the Agency be it in print, broadcast, and/or electronic media, at the event and location stated above subject to limitations of applicable and relevant laws, rules, and regulations;
3. I conform/agree to the collection and/or processing of any personal information and data, that are necessary to successfully host the **DIVISION LEARNERS' CONVERGENCE for S.Y. 2025-2026 under Project CHAMP with a theme: Youth Leadership for Wellness and Building the Nation Together**, in accordance with the provisions of Republic Act No. 10173 otherwise known as the Data Privacy Act of 2012;
4. Chaperones shall be responsible for the safety of the learners before, during, and after the activity. After the activity, learners shall be escorted by their designated chaperones back to their respective schools.
5. I have read and understood completely the accompanying letter and information leaflet, and therefore know the purpose of the project/activity and my participation therein; and
6. With full understanding, I hereby freely and voluntarily give my consent to my participation in the activity.

Signature over Printed Name of
Learner-Participant

Signature over Printed Name of
Chaperone

Name of School

Date



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Address/Mobile Number

Address/Mobile Number



Jesus St., Brgy. Pulungbulu, Angeles City [2009](https://www.deped.gov.ph)
[\(045\) 901-9498/angeles.city@deped.gov.ph](mailto:angeles.city@deped.gov.ph)



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