



Republic of the Philippines
Department of Education
REGION III
SCHOOLS DIVISION OFFICE OF ANGELES CITY

27 November 2025

DIVISION MEMORANDUM

No. 414, s. 2025

DIVISION SEARCH FOR WASH IN SCHOOLS (WinS) BEST IMPLEMENTERS

To: Assistant Schools Division Superintendent
Chief Education Supervisors
Public School District Supervisors
Public Elementary and Secondary School Heads
All Others Concerned

1. Pursuant to DepEd Order No. 10, s. 2016 (Policy and Guidelines for the Comprehensive WASH in Schools Program), and DepEd Memorandum No. 194, s. 2018 (Three Star Approach), the Schools Division Office (SDO) of Angeles City through the Schools Governance Operations Division—School Health and Nutrition Unit will conduct the **Division Search for WinS Best Implementers**.
2. The search is **open to all public elementary and secondary schools** in the SDO of Angeles City.
3. **Submission of entries** (printed documents and portfolio) is until **05 December 2025, 5:00 p.m.** Validation of entries will be conducted on **09–12 December 2025**.
4. Participating schools are required to **download and accomplish the updated TSA template** at the WinS Online Monitoring System: <https://oms.wins.deped.gov.ph>. This will serve as the tool for school validation.
5. **Criteria for judging** shall follow Enclosure Nos. 1 and 2 of DepEd Memorandum No. 194, s. 2018, covering:
 - A. *Water* – Adequate and safe drinking and handwashing water supply
 - B. *Sanitation* – Clean, safe, functional, and accessible facilities; proper waste management; safety in food handling
 - C. *Hygiene* – Supervised daily handwashing and toothbrushing; effective menstrual hygiene management
 - D. *Health Education* – Orientation of teachers and staff; health education activities; promotion of correct hygiene practices
 - E. *Deworming* – At least 85% of learners dewormed semi-annually
 - F. *Capacity Building* – Orientation and training on WinS implementation




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6. **Six (6) winners** shall be declared as Champion, 1st, 2nd, 3rd, 4th, and 5th Placers. They will receive **plaques and certificates of recognition**, to be announced through a separate memorandum.
7. For inquiries, please coordinate with the **School Health and Nutrition Unit (SHNU)** personnel in charge of the validation.
8. Immediate and wide dissemination of this memorandum is directed for strict compliance.

ENGR. EDGARD C. DOMINGO PhD, CESO V
Schools Division Superintendent 

Reference: DepEd Order No. 10, s. 2016
To be indicated in the Perpetual Index
under the following subjects:

HEALTH EDUCATION
SCHOOLS

ADVOCACY

JGD/NURSE II/Nov. 27, 2025



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