

### Republic of the Philippines

## Department of Education

### REGION III SCHOOLS DIVISION OFFICE OF ANGELES CITY

28 Nov 2025

#### **DIVISION MEMORANDUM**

No. 416 s. 2025

### LEARNERS NATIONAL CERTIFICATION (NC) ASSESSMENT (BATCH 6)

To: Assistant Schools Division Superintendent Chief Education Supervisors Education Program Supervisors Public Schools District Supervisors Public Senior High School Heads All Other Concerned

- 1. This is to announce the conduct of the Learners National Certification (NC) Assessment (Batch 6) on November 29-30, 2025, 7:00 a.m. to 5:00 p.m. at the Pampanga Training and Assessment Center, Inc., EPZA Resettlement, Angeles City.
- 2. The National Certification aims to:
  - validate learners' skills and enhance their employability;
  - ensure the quality of training and align their skills with the labor market needs; and
  - foster lifelong learning and boost global competitiveness.
- 3. Participants in this activity are the Senior High School Technical Vocational Livelihood Specialization Grade 12 learners, select TVL teachers, and the Education Program Supervisor in TLE to monitor the assessment.
- 4. The TVL teachers and Education Program Supervisor in TLE are entitled to service credits during their attendance in assisting and monitoring this activity, subject to the provisions of DepEd Order No. 13, s. 2024, also known as the Revised Guidelines on the Grant of Vacation Service Credits for Teachers.
- 5. Expenses relative to the conduct of this activity shall be charged against School MOOE and other local funds, subject to usual accounting rules and auditing procedures.
- 6. Enclosed in this Memorandum is the list of learners to be assessed.
- 7. This Memorandum serves as the **Travel Order** for all concerned.







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8. Immediate dissemination of this Memorandum is earnestly desired.

Engr. EDGARD C. DOMINGO, PhD, CESO V
Schools Division Superintendent

Encl.: As stated,

Reference: TESDA Circular. No. 045, s. 2024

To be indicated in the Perpetual Index under the following subjects

SHS ASSESSMENT AND CERTIFICATION

JGF/TLE/November 28, 2025







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### REGION III SCHOOLS DIVISION OFFICE OF ANGELES CITY

Enclosure No. 1 to the Division Memorandum No. \_\_\_\_s. 2025

School : Sapangbato National High School

**Assessment Venue**: Pampanga Training and Assessment Center, Inc.

**Qualification** : Bartending NC II **Date** : November 29, 2025

- 1. Castro, Malaine G.
- 2. Collado, Jhademere Creane A.
- 3. David, Cheayanne Kit C.
- 4. David, Jolan D
- 5. David, Junmar P.
- 6. De Guida, Michael Angelo
- 7. Dela Cruz, Monica Dailo
- 8. Eulalia, Ricci Grace D.
- 9. Galang, Bee Jay B.
- 10. Garcia, Jeremy D.

School : Sapangbato National High School

**Assessment Venue**: Pampanga Training and Assessment Center, Inc.

**Qualification** : Bartending NC II **Date** : November 29, 2025

- 1. Alonzo, Hazel Ann N.
- 2. Arga, Shaina
- 3. Balane, Jazel Kate L.
- 4. Bangit, Allen Jacob R.
- 5. Bangit, Stephen James Q.
- 6. Bantique, Rovinante Duya
- 7. Beatriz, Lawrence B.
- 8. Cadag, Mary Anne T.
- 9. Caguibal, Jessa C.
- 10. Carreon, Rachel Mae S.



