



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF ANGELES CITY

---

10 Feb 2026

DIVISION MEMORANDUM  
No. 069, s. 2026

**LEARNERS NATIONAL CERTIFICATION (NC) ASSESSMENT (BATCH 10)**

To: Assistant Schools Division Superintendent  
Chief Education Supervisors  
Public Schools District Supervisors  
Education Program Supervisors  
Secondary School Heads  
All Others Concerned

1. This is to announce the conduct of the **Learners National Certification (NC) Assessment (Batch 10)** on **February 10-11, 2026, 7:00 a.m. to 5:00 p.m.** at the **JCE Advance technical School and Assessment Center Inc.**, Debra St. Mt. View Balibago, Angeles City.
2. The National Certification aims to:
  - validate learners' skills and enhance their employability;
  - ensure the quality of training and align their skills with the labor market needs; and
  - foster lifelong learning and boost global competitiveness.
3. Participants in this activity are the **Senior High School Technical Vocational Livelihood Specialization Grade 12 learners**, select **TVL teachers**, and the **Education Program Supervisor in TLE** to monitor the assessment.
4. The TVL teachers and Education Program Supervisor in TLE are entitled to service credits during their attendance in assisting and monitoring this activity, subject to the provisions of DepEd Order No. 13, s. 2024, also known as the Revised Guidelines on the Grant of Vacation Service Credits for Teachers.
5. Expenses relative to the conduct of this activity shall be charged against School MOOE and other local funds, subject to usual accounting rules and auditing procedures.
6. Enclosed in this Memorandum is the list of learners to be assessed.
7. This Memorandum serves as the **Travel Order** for all concerned.



Republic of the Philippines  
**Department of Education**

REGION III  
SCHOOLS DIVISION OFFICE OF ANGELES CITY

- 
8. Immediate dissemination of this Memorandum is earnestly desired.

  
**Engr. EDGARD C. DOMINGO, PhD, CESO V**  
Schools Division Superintendent *Ed*

Encl.: As stated,  
Reference: TESDA Circular. No. 045, s. 2024  
To be indicated in the Perpetual Index  
under the following subjects

**SHS ASSESSMENT AND CERTIFICATION**

JGF/TLE/February 10, 2026



Republic of the Philippines  
**Department of Education**

REGION III  
SCHOOLS DIVISION OFFICE OF ANGELES CITY

---

Enclosure No. 1 to the Division Memorandum No. 069 s. 2026

**School** : Angeles City National Trade School  
**Assessment Venue** : JCE Advance Technical School and Assessment Center  
**Qualification** : Electrical Installation Maintenance NC II  
**Date** : February 11, 2026

1. Benjamin G. Bernardo
2. Ednen d. Cortez
3. John Francis A. Cruz
4. John Paulo d. Dvaid
5. Merwin P. Dizon
6. Jeremy Angelo L. Dy
7. Laurence P. Lopez
8. Jomar D. Jeja
9. John Paul N. Molato
10. Kneshin a. Molina

**School** : Angeles City National Trade School  
**Assessment Venue** : JCE Advance Technical School and Assessment Center  
**Qualification** : Electrical Installation Maintenance NC II  
**Date** : February 12, 2026

1. Mc Adrian B. Nopueto
2. Mark Khein M. Nulud
3. Roden G. Obes
4. Leonardo P. Pancho
5. Gian Carlo Quizon
6. Erick John O. Roque
7. Raimiel M. Sicat
8. Kurt A. Sigua
9. Louie L. Pascual
10. Percibal S. Quabo