

:

Department of Education Region III **DIVISION OF CITY SCHOOLS**

Angeles City

Jesus Street, Pulungbulu, Angeles City Tel. No. (045) 322-5722; 888-0582 / Fax Nos. (045) 322-4702; 887-6099 (

September 30, 2014

MEMORANDUM

TO

ALL DISTRICT SUPERVISORS, PRINCIPALS AND

SCHOOL HEADS

FROM

SCHOOLS DIVISION SUPERINTENDENT

SUBJECT

Data of Actual Number of Teachers and Non-Teaching

Personnel Enlisted and Profited to the Service Provider

As per Regional Memorandum No. 167, s. 2014, the Department of Education Central Office Health and Nutrition Center (HNU) will conduct an Orientation Workshop re: Tamang Serbisyong Kalusugan Pampamilya (Tsekap) Package for Teaching and Non-Teaching Personnel to be held at OROTEL, City of San Fernando, Pampanga on October 07, 2014, from 8:00 AM to 5:00 PM.

In this regard, may we request your district/schools to furnish this division data of actual number of teachers and non-teaching personnel enlisted and profited to the service providers (teaching and non-teaching personnel who availed of the mobile annual check -up last April 2014).

Please submit the said data to the HRMO not later than October 2, 2014.

Thank you.

Schools Division Superintendent

HRMO/09/30/2014