

Department of Education Region III DIVISION OF CITY SCHOOLS Angeles City Jesus Street, Pulungbulu, Angeles City



Effectivity date: 10/31/2018 1 Name of Office: OSDS-PERSONNEL

ANNOUNCEMENT OF VACANT POSITIONS

June 16, 2020

| PC | OSITION TITLE | PLANTILLA ITEM NUMBER |
|--------------|---|-------------------------------|
| A | Master Teacher I (To be deployed at Sapalibutad ES) | OSEC-DECSB-MTCHR1-151195-1998 |
| A | Master Teacher I (To be deployed at Marisol Bliss ES) | OSEC-DECSB-MTCHR1-150179-1999 |
| > | Master Teacher I (To be deployed at Cuayan ES) | OSEC-DECSB-MTCHR1-151217-1998 |
| \(\) | Master Teacher I (To be deployed at AG Tinio ES) | OSEC-DECSB-MTCHR1-151192-1998 |
| > | Master Teacher II (To be deployed at E.M. Ganzon ES) | OSEC-DECSB-MTCHR2-150883-1998 |
| × | Master Teacher II (To be deployed at M. Nepomuceno ES) | OSEC-DECSB-MTCHR2-150866-1998 |
| 7 | Master Teacher II (To be deployed at Salapungan ES) | OSEC-DECSB-MTCHR2-150857-1998 |
| ¥ | Master Teacher II (To be deployed at Sto. Rosario ES) | OSEC-DECSB-MTCHR2-150867-1998 |
| 4 | Elementary School Principal III | OSEC-DECSB-SP3-150162-2010 |
| A | Elementary School Principal III | OSEC-DECSB-SP3-150161-2010 |
| A | Elementary School Principal II | OSEC-DECSB-SP2-150538-2010 |
| | | |

Note: Master Teacher I items to be vacated for Master Teacher II shall be deployed at the following schools: Cutud ES, Pineda-Gutierrez ES, EPZA Rest. ES, AMSIC IS

OSEC-DECSB-ASP2-150070-2016

QUALIFICATION STANDARD:

Asst. School Principal II (SHS)

| POSITION | EDUCATION | EXPERIENCE | TRAINING | ELIGIBILITY |
|----------------------|---|--|------------------------------|------------------|
| Master Teacher II | Master's Degree in Elementary Education; or Bachelor's degree with 18 professional units in Education; and 24 units for a Master's degree in education or its equivalent. | 1 yr. as Master Teacher I or 4 yrs. as Teacher III | 4 hrs. of relevant training | RA 1080/PBET/LET |
| Master Teacher I | Master's Degree in Elementary Education; or Bachelor's degree with 18 professional units in Education; and 18 units for a Master's degree in education or its equivalent. | 3 yrs. of relevant experience | None Required | RA 1080/PBET/LET |
| School Principal III | Bachelor's degree in Elementary Education (BEED); or Bachelor's degree w/ 18 professional educ. Units plus 6 units of management. | 2 years as Principal | 40 hrs. of relevant training | RA 1080/PBET/LET |



Department of Education Region III **DIVISION OF CITY SCHOOLS** Angeles City Jesus Street, Pulungbulu, Angeles City

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| School Principal II | Bachelor's degree in Elementary Education (BEED); or Bachelor's degree w/ 18 professional educ. Units plus 6 units of management. | 1 year as Principal | 40 hrs. of relevant training | RA 1080/PBET/LET |
|---------------------------|--|--------------------------------|------------------------------|------------------|
| Asst. School Principal II | Bachelor's degree in Secondary Education; or its equivalent w/ a major & minor, or Bachelor's degree in Arts and Sciences w/ at least 18 professional educ | 2 years of relevant experience | 8 hrs. of relevant training | RA 1080/PBET/LET |

All interested applicants who meet the basic qualification standards may submit their letter of intent indicating the specific position being applied for in two (2) separate sealed envelopes; Folder 1: CSC Form 212, TOR, Service Record and Folder 2: CSC Form 212, TOR, Service Record, and other pertinent documents, to the Records Unit, DepEd Division of Angeles City, Jesus Street, Pulungbulu, Angeles City.

Last date of submission of application is on July 2, 2020 not later than 5:00 p.m. Division Open Ranking shall be via Google Meet, to be announced at a later date, depending on the number of applications.

Reference: See attached worksheet, for your guidance.

Note: Please ensure that the photocopied documents submitted are certified by authorities concerned otherwise said documents will not be honored.

MA. IRELYN P. TAMAYO, PhD, CESE

Asst. Schools Division Superintendent Officer-In-Charge

Office of the Schools Division Superintendent



Department of Education Region III
DIVISION OF CITY SCHOOLS

Angeles City Jesus Street, Pulungbutu, Angeles City

WORKSHEET FOR RANKING OF MASTER TEACHERS



Document Code: SDO-QF-OSDS-

ASDS-007

Revision: 00

Effectively date: 10/31/2018

Name of Office: OSDS - ASDS

| PERSONAL | INFORMATION |
|----------|-------------|
|----------|-------------|

| INAWE: _ | | | | |
|-----------|-----------------------------------|-----------------------------|--------------------|-------------------|
| | <u>-</u> : | | | |
| | T/CLUSTER: | | | |
| POSITIC | N PER LATEST APPOINTMENT | · | NATURE OF | ERF |
| | | | UPGRADING : | Promotion (Chain) |
| Date of L | .atest Appointment: | | | |
| | • • | | | |
| | | | | |
| Basic Q | ualifications: | | | |
| a. | Status: Permanent Pro | visional | | |
| b. | Educational Qualification: | | | |
| C. | Performance Ratings: for the last | three rating periods | | |
| | Rating Period: | Numerical Rating: | Adjectival I | Rating: |
| | Rating Period: | Numerical Rating: | Adjectival I | Rating: |
| | Rating Period: | Numerical Rating: | Adjectival | Rating: |
| d. | No. of Years in Teaching Experie | nce: | | |
| | No. of Teaching Loads: | | | |
| f. | Other Non-Teaching Loads (ancil | lary)/ Related Teaching Lo | ads: | |

CREDIT POINTS FOR LEADERSHIP, POTENTIAL AND ACCOMPLISHMENTS

(MEC Order No. 10 s.1979)

| Criteria/Indicators | Number of Points | Points Earned |
|--|---------------------|---------------|
| A. Introduced any of the following: | maximum – 20 points | |
| Curriculum/ Instructional Materials | Basia Basuiramant | • |
| Proposal to prepare C/IMs approved by the SDS | Basic Requirement | |
| Inventory/List of C/IMs with brief description approved by the SDS | 5 pts | |
| Certification that the C/IMs were used by the school signed by the school head and evidences of the effectiveness of the C/IMs are attented by the EDS concerned. | | |
| C/IMs as attested by the EPS concerned School Level output (materials prepared) (3 pts) | 3 pts 3 pts | |
| Certification from superiors that such outputs were actually used in school / district (3pts) | 3 pts | |
| Certification from co-teachers (3pts) | | |
| ✓ Other proofs of use such as borrower's cards, lesson plans, pictures, records, etc (3pts) Certification that C/IMs were used by the district/cluster signed | 3 pts | |
| Certification that Office mere deed by the distribution algred | | |

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| | by the PSDS/ Cluster Chairman and evidences of the | | |
|----|--|-------------------------------------|------------------|
| | effectiveness of the C/IMs as attested by the EPS concerned | | |
| | (3pts) | | |
| 2. | Effective Teaching Techniques/Strategies | | |
| | Proposal to introduce a teaching technique/strategy approved by the SDS | Basic Requirement | |
| | Demonstration of the Methodology on the use of the technique/ strategy certified by the EPS and approved by the SDS | 10 pts | |
| | Certification that the technique/strategy was used and proven to be effective in the school signed by School Head. A comparative report of Pupils'/ students' performance should be presented. | 5 pts | |
| | Certification that the technique/strategy was used and proven effective in the district/cluster signed by PSDS/Cluster Chairman | 5 pts | |
| 3. | Simplification of work or procedure that resulted in cost reduction. | | |
| | Proposal to use a system/procedure that will simplify work and reduce cost approved by the SDS. | Basic Requirement | |
| | Demonstration of the Methodology of the system/procedure certified by the School Head | 10 pts | |
| | Certification by the School Head that the system/procedure was adopted by the school and proven to simplify work and reduced cost. A comparative report on cost incurred should be presented. | 5 pts | |
| | Certification that the system/procedure was adopted and used by the district/cluster and proven to simplify work and reduced cost signed by PSDS/Cluster Level Chairman. | 5 pts | |
| 4. | Worthwhile income generating project for pupils/students | | |
| | land an adding in Oak add and | Pasis Daguinas et | |
| | Implementation in School Level | Basic Requirement Basic Requirement | |
| | Project proposal/feasibility study approved by the SDS | nasic izedanement | |
| | Certification by SDS that project was undertaken in the certification by SDS that project was undertaken in the certification by SDS that project was undertaken in the | 3.75 pts | |
| | school with in inclusive period with the following evidences List of pupil/student beneficiaries | 3.75 pts | |
| | ✓ List of pupil/student beneficiaries ✓ Records of benefits/shares given to | | |
| | pupits/students duty acknowledged by them | 3.75 pts | |
| | ✓ Pictures documenting activities ✓ Accomplishment Report | 3.75 pts | |
| | Implementation is District/Cluster Level | Basic Requirement | |
| | · · · · · · · · · · · · · · · · · · · | Basic Requirement | OM - Page 2 of 6 |



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| Designat assessed (forgothility study approved by the SDS | Basic Requirement |
|---|-------------------|
| Project proposal/feasibility study approved by the SDS Section by SDS that assist was undertaken in the | Dado Nagarioria. |
| Certification by SDS that project was undertaken in the Province of the control of the con | 5 pts |
| District/Cluster Level with inclusive period with the following | 5 pts |
| evidences; | |
| List of pupil/student beneficiaries | 5 pts |
| ✓ Records of benefits/shares given to | 5 pts |
| pupils/students duly acknowledged by them | J 5 μω |
| ✓ Pictures documenting activities | |
| ✓ Accomplishment Report | <u> </u> |
| B. Served as | ım – 12 pts. |
| B.1. Served as Subject Coordinator or Grade/Year Chairman for at least of | one (1) year. |
| Designation signed by the School head with effectivity date. | Basic Requirement |
| For District/Cluster Level, the PSDS/Cluster Chairman | Basic Requirement |
| recommends the designation to the SDS. | Dasic Requirement |
| Certification signed by the School Head /PSDS/Cluster | 4 pts |
| Chairman with inclusive period. | 4 μα |
| Action Plan approved by the School Head/Cluster | 4 pts |
| Chairman/PSDS | 4 pts |
| Accomplishment Report noted by the School Head/ | 4 pts |
| PSDS/Cluster Chairman. | 4 pts |
| B.2. Served as Adviser of School Publication for at least 2 years. Maximum | m –12pts. |
| Designation signed by the School Head with effectivity date. | Basic Requirement |
| Certification signed by the School Head with inclusive | |
| period. | 6 pts |
| Copies of school papers published within 2 years | |
| | 6 pts |
| B.3. Adviser of School Organization for at least 2 years. Maximum- | |
| Designation signed by the School Head with effectivity date | Basic Requirement |
| Certification signed by the School Head with inclusive | |
| period. | 3 pts |
| Action Plan noted by School Head | |
| List of officers/members of the school organization | 3 pts |
| Accomplishment Report supported by documents and | 3 pts |
| attested by the School Head. | 3 pts |
| C. Designated as Chairman of a Special Committee. Maximum - 1 | 2 pts. |
| To prepare instructional materials | |
| Designation as a Chairman of a Special Committee by | Basic Requirement |
| the School Head | |
| Certification signed by the School Head | 6 pts |
| Accomplishment Report of the Special Committee | 6 pts |
| 2. To study the curriculum | |
| Letter addressed to the School head/PSDS/cluster | |
| Chairman/SDS as the case maybe requesting approval | Basic Requirement |
| of proposal to study the curriculum and the special | 1 |
| or proposal to study the cumulatin and the special | QM - Page 3 of 6 |



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| | T | |
|---|--------------------------|---|
| committee chaired by the Teacher with the members | | |
| Certification signed by the School Head/PSDS/Cluster | 6 pts | 1 |
| Chairman/SDS as the case maybe. | | |
| Report/Findings of the special committee with | 6 pts | |
| recommendations noted by the School head/PSDS/ | ' | |
| Cluster Chairman/SDS as the case maybe. | 1 | |
| To prepare school class programs | | |
| Designation as a Chairman of a Special Committee by | Basic Requirement | |
| the School Head to prepare the Gen. Intermediate Class | | |
| Program/ School Class Program for a specific school | | |
| year. (5 Classes in Gr. V & 5 Classes in Gr. VI) | | ļ |
| Gen. Intermediate Program/ School Program signed by | | 1 |
| the Committee and approved by the PSDS for | 12 pts | 1 |
| elementary and the ASDS for Secondary. | | ļ |
| D. Initiated or headed an Educational Research Activity either for the | Improvement of Instruc | tion, Community Development |
| of Teacher Welfare. Maximum – 12 pts. | 1 0 1 | T |
| D.1. Project Proposal duly approved by authorities SDS | 3 pts | |
| D.2. Proof of Implementation, Designation as Project | 3 pts | |
| Implementor | | |
| D.3. Result of Research Activity | 3 pts | |
| D.4. Utilization of Results of the Study | 3 pts | 1 |
| | | ! |
| For participation: | 7 pts | |
| Certification that teacher was a member of the research | | |
| activity (Activity Proposal & Research Paper must also be | | |
| presented) | Language Deutsch | |
| E. Coordinator of Community Project or Activity, Program of another / years, Maximum – 12 pts. | igency, Kurai Service ii | iiprovement for at least 2 |
| Letter designating the teacher as a Project Coordinator | Basic requirement | T · · · · · · · · · · · · · · · · · · · |
| or by Project Chairman | Basic rogalionion | 1 |
| o en e : II de Deserve Obeigne ellerd | 3 pts | |
| Certification signed by the Barangay Chairman or Head of Agency with inclusive period. | ١ | 4 |
| | 3 pts | |
| Work/Action Plan of the Barangay Chairman or head of Assessment and the activities to be according to the control of the second instead for 2. |) | |
| Agency including the activities to be coordinated for 2 | | 1 |
| years. | | |
| Accomplishment Report attested by the Barangay | 6 pts | |
| Chairman or Head of Agency supported by Pictures of |) " | |
| activities undertaken | | |
| For participation: | | |
| Certification signed by the Barangay Chairman that the | 7 pts | |
| teacher participated in the activity with inclusive period. | , , , | |
| (The above cited 3 requirements must be present before | | |
| this can be awarded.) | f414 | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - |
| F. Organized/ managed an in-service activity or other similar activities | | . maximum 12 pts. |
| | Basic Requirement | OM - Page 4 of 6 |



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| District Level Authorship | 1 | |
|---|----------------------|--|
| Regional Level Provincial Level | 5 3 | |
| Accomplishment Report certified by proper authority National Level | Basic Requirement 10 | |
| Has Program of activities duly certified by proper authority | Basic Requirement | |
| Coordinator of Boy Scout or Girl Scout Activities With certification issued by proper authority | Basic Requirement | |
| | | |
| 3 rd Place | .25 | |
| 2 ^m Place | .5 | |
| 3 [∞] Place • Cluster/District - 1 [∞] Place | i | |
| 2 rd Place | 1 | |
| Division - 1st Place Out Division - 1st Place | 3 2 | |
| 3 rd Place | 3 | |
| 2 nd Place | 4 | |
| Regional - 1* Place | 5 | |
| 2 [™] Place 3 [™] Place | 5 | |
| National - 1" Place National - 1" Place | 10 7 | |
| certificate duly signed by proper authority. | 40 | |
| 2. Athletic coach of athletes or teams who won prizes with | | |
| 3™ Place | 1 1 | |
| 2 [™] Place | 2 | |
| Division - 1* Place | 3 | |
| 2 Place | 3 | |
| Regional - 1 st Place 2 st Place 2 Regional - 1 Place | 4 | |
| 3 rd Place | 5 5 | |
| 2™ Place | 7 | |
| National - 1* Place | 10 | |
| International (any place) | 10 | |
| with certificate duly signed by proper authority. | | |
| Trainer or coach to contestants who receive prizes, | | |
| Meritorious Achievement. Maximum – 10 pts. | | |
| Post Training Report/Evaluation | | |
| Approved training design Registration/Attendance Sheet | 4 pts | |
| manage a seminar/training with approval. • Approved training design | 4 pts | |
| Chairman/SDS requesting permit to organize and to | 4 pts | |

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| wide circulation provided it is about education) | | |
|--|-------------------|--|
| Wide circulation-at least Provincial Level | | |
| Sole authorship | 10 | |
| Co-authorship | 10÷no, of authors | |
| Article | 1 pt. per article | |

Reminders:

- 1. The following basic documents should be on top of the folder and arranged chronologically according to the list:
 - a. Latest Appointment
 - b. Updated Service Records
 - c. Transcript of Records
 - d. Performance Rating for the last 2 years (original)
 - e. Individual Class Program
 - f. Certification that candidate was a demonstration teacher duly signed by the school head and attested by the district supervisor, SDS
 - g. Lesson plan used in the demo-teaching approved by the school head/SDS
- Candidates are to submit two (2) copies of their documents (1 original and 1 photo copy of the original) in two separate folders duly arranged according to the items in the WORKSHEET FOR RANKING of MASTER TEACHERS.
- All photo copies of the documents should be certified as true copies of the original by the school head/ PSDS.
- 4. Folders of documents (original and photocopies) should be properly labeled, preferably with tabbings.
- 5. Demonstration Teaching shall be required in case the candidate for MT 1 got at least 15 pts. or candidate for MT 2 got at least 20 points.
 - Master Teacher I
 - ✓ Copy of the lesson plan duly signed by the District Supervisor and District Subject Coordinator/Cluster Chairman
 - ✓ Certification signed by the District Supervisor/Cluster Chairman
 - Master Teacher II
 - ✓ Copy of the lesson plan duly signed by the E.P.S. 1
 - ✓ Certification signed by the E.P.S. 1