Republic of the Philippines
Department of Education
REGION III
SCHOOLS DIVISION OFFICE OF ANGELES CITY

Advisory No. 083, S. 2026
November 17 2026
In compliance with DepEd Order (DO) No. 8, s. 2018
This advisory is issued not for endorsement per DO 28, s.2001,
but only for the information of DepEd officials,
personnel/ staff, as well as the concerned public.
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2026 ANGELES CITY PRIVATE SCHOOL SPORTS ASSOCIATION (ACPRISSA) MEET

Please be informed of the attached letter of the President of **ANGELES CITY PRIVATE SCHOOL SPORTS ASSOCIATION (ACPRISSA)** requesting the conduct of the **2026 Angeles City Private School Sports Association (ACPRISSA) Meet** on November 19, 20, 21, 27, & 28, 2026 at Noblesse International School, Brgy. Cutcut, Angeles City.

Attached is the letter for the details of the activity.

For information and guidance.

PYC/EPSvr-SGOD/November 17, 2026

[redacted]

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ANGELES CITY PRIVATE SCHOOLS SPORTS ASSOCIATION

Angeles City

November 03, 2026

Memorandum No. 03, Series of 2026

TO : ALL CONCERNED
FROM : ACPRISSA PRESIDENT
SUBJECT : REVISED SCHEDULES AND IMPORTANT GUIDELINES FOR ACPRISSA MEET 2026

Please be informed of the following revised activities, schedules, and guidelines in preparation for the ACPRISSA Meet 2026:

A. **Submission of School Records and Other Required Documents.**
The submission of school records and other requirements for athletes and coaches participating in the ACPRISSA Meet 2026 is schedule on November 3 & 4, 2026 from 8:00 AM to 2:00 PM.ONLY at HAU GGN Building, Mezzanine Conference Room.

B. **Competition Schedule**
The ACPRISSA Meet 2026 is scheduled for November 19, 20, 21, 27 & 28, 2026, to be conducted at various designated venues: the specific venues for each sporting event will be announced accordingly. All participating schools are advised to take note of the schedule and make the necessary preparations.

C. **Registration Fee**
The registration fee remains at **P1,500.00** per team, consistent with the previous year's rate. All participating schools must pay in cash to **Mr. Michael Jonard P. Yamsuan, ACPRISSA Treasurer, on or before November 12, 2026**. Strict compliance with the payment deadline is required.

Your cooperation and timely compliance with these requirements are essential to the successful conduct of the ACPRISSA Meet 2026.

For your information and guidance.

[redacted]
BENJAMIN T. ANGGA
President, ACPRISSA

DEPARTMENT OF EDUCATION
SCHOOLS DIVISION OFFICE OF ANGELES CITY
RECEIVED
DATE: NOV 16 2026 BY:

Noted [redacted]
CARLITO S. ANTONIO Ed. D
President, ACAPS
Adviser, ACPRISSA

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