Republic of the Philippines
Department of Education
REGION III
SCHOOLS DIVISION OFFICE OF ANGELES CITY

16 November 2026

DIVISION MEMORANDUM
No. 446 , s.2026

2026 Division Children's Month Celebration with a theme "Adhika: Alamin at Damhin ang Kalagayan, Higit na Magmalasakit, Kumilos para sa Kabutihan." – Elementary Level

To: Assistant Schools Division Superintendent
Chief Education Supervisors
Public Elementary and Secondary Schools Heads
All Others Concerned

1. Pursuant to Republic Act No. 10661 or the "National Children's Month Act, through the Schools Governance and Operation Division through the Youth Formation Program Unit and Learner Rights and Protection Office will conduct a Division Children's Month Celebration with a theme **"Adhika: Alamin at Damhin ang Kalagayan, Higit na Magmalasakit, Kumilos para sa Kabutihan" on November 28, 2026 at** the Gabaldon Building, Schools Division Office of Angeles City, Angeles City from **8:00 a.m. – 5:00 p.m.**

2. The activity aims to encourage the learners and school communities to better understand and uphold children's rights, promote their well-being and participation, and work together to make schools safe, inclusive, and supportive places for every child.

3. The participants in this activity are as follows:

Number of Participants	Designation
3 per school	**SELG Officers**
1 per school	**School Personnel as Chaperone/ PDO / SCA / SELG Teacher-Adviser**
3	**TWG** **Cindy S. Mejia** **Myla N. Calma** **Diana Ross Nunag**
2	**School Health and Nutrition Unit** **Jakielyn G. David** **Carmelita D. Ramos**
3	**Resource Speaker**

4. Memorandum shall serve as the Travel Authority of the identified participants. Travel and other incidental expenses will be charged against the available local funds and/or School MOOE, subject to the usual government accounting and auditing rules and regulations. Learners who will participate must submit their **PARENTAL CONSENT WAIVER and RELEASE** and **LEARNER-PARTICIPANT CONSENT, WAIVER, INDEMNITY, and RELEASE** forms. Teacher-Advisers who voluntarily participate shall submit and complete the **Letter of Intent** before the activity date. Chaperones shall be **responsible** for the learners' safety before, during, and after the activity.

5. The participants are entitled to service credits during their attendance in this activity, subject to the provision of D.O. No. 53, s. 2003 titled "Updated Guidelines on Grant of Vacation Service Credits to Teachers".

6. For immediate dissemination and guidance.

[redacted]

Digitally signed by
Ma. Irelyn P.
Tamayo
Date: 2026.11.16
12:48:54 +08'00'

MA. IRELYN P. TAMAYO PhD, CESO V
Schools Division Superintendent [redacted]

Encl.:
Reference:
To be indicated in the Perpetual Index
under the following subjects:
Learner Rights and Protection

SGOD/CSM-YFU/LRP/November 16, 2026

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Enclosure No. 1 *of Division Memorandum No.* 446 *, s. 2026*

2026 Division Children's Month Celebration with a theme "Adhika: Alamin at Damhin ang Kalagayan, Higit na Magmalasakit, Kumilos para sa Kabutihan." – Elementary Level

November 28, 2026
8:00 a.m. – 5:00 p.m.

TIME	SESSION
8:00 a.m. – 8:30 a.m. 8:30 a.m. – 8:45 a.m.	**Attendance** **Preliminaries** **Messages:** Statement of Purpose: **EDGAR L. MANABAT, PhD** Chief, SGOD Message: **MA. IRELYN P. TAMAYO PhD, CESO V** Schools Division Superintendent
9:00 a.m. – 11:30 a.m.	**SESSION I:** **Capacity Building : ALAMIN – "Bata, Kilalanin Mo!"** **Purpose:** To help learners recognize the different situations, experiences, and challenges that children may encounter in their homes, schools, and communities.
1:00 p.m. – 2:30 a.m.	**SESSION II** **MAGMALASAKIT – "Puso ng Malasakit Wall"** **Purpose:** To encourage learners to express compassion and identify ways to support and care for others.
2:30 p.m.- 5:00 p.m.	**SESSION III:** **"ADHIKA Pledge of Commitment" – PANATA NG BATANG ADHIKA**
	CLOSING PROGRAM

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Enclosure No. 2 *of Division Memorandum No.* 446 *, s. 2026*

PARENTAL CONSENT WAIVER and RELEASE

I, _____, as the parents or legal guardian of _____, hereby acknowledge that I have been informed of the details of the **2026 Division Children's Month Celebration with a theme "Adhika: Alamin at Damhin ang Kalagayan, Higit na Magmalasakit, Kumilos para sa Kabutihan." – Elementary Level** and hereby state/declare that:

1. I give Full Consent for our child/ward _____ to participate in the **2026 Division Children's Month Celebration with a theme "Adhika: Alamin at Damhin ang Kalagayan, Higit na Magmalasakit, Kumilos para sa Kabutihan." – Elementary Level**

2. To be conducted by the Youth Formation Unit, Schools Division Office of Angeles City of the Department of Education (DepEd) on **November 28, 2026**, from **8:00 a.m. to 5:00 p.m.** at the **Gabaldon Building, Angeles City**;

3. I acknowledge that I have been informed of the details of the conduct of the **2026 Division Children's Month Celebration with a theme "Adhika: Alamin at Damhin ang Kalagayan, Higit na Magmalasakit, Kumilos para sa Kabutihan." – Elementary Level** ;

4. I understand that my child/ward's in-person attendance at the event will include associating with teachers, fellow learners and school personnel, and other persons inside and outside of the school that may put my child of transmission of any communicable disease, notwithstanding the precautions undertaken by the implementing team to avoid such transmission;

5. I acknowledge that our child's participation in this activity is voluntary, and he/she may decline to participate at any time for any reason. While there remains the risk of possible transmission of any communicable diseases to my child/ward, and to the members of my household, I freely assume the said risk and I permit my child/ward to attend this activity;

6. To the best of my knowledge, my child/ward is in good physical condition, and I confirm that he/she does not have any symptoms for communicable disease;

7. I will not allow our child/ward to participate in **2026 Division Children's Month Celebration with a theme "Adhika: Alamin at Damhin ang Kalagayan, Higit na Magmalasakit, Kumilos para sa Kabutihan." – Elementary Level** if he/she or any member of my household develops any of the said symptoms or any other symptoms of illness that may or may not be related to any communicable disease. I will also inform the school/division and not allow my child/ward to attend the activity, if he/she or any members of my household test positive for any communicable disease;

8. I give full permission in any recording or picture taken of my child/ward during the conduct of the **2026 Division Children's Month Celebration with a theme "Adhika: Alamin at Damhin ang Kalagayan, Higit na Magmalasakit, Kumilos para sa Kabutihan." – Elementary Level** and to use for purposes of documentation my child's/ward's images, contribution, or performance in any publication created by or for the DepEd Tayo Youth Formation and to release this material to DepEd official platforms in accordance with the provisions of Republic Act No. 10173 otherwise known as the Data Privacy Act of 2012;

9. I conform/agree to the collection and/or processing of any personal information and data from myself and my child/ward, that are necessary to successfully host the **2026 Division Children's Month Celebration with a theme "Adhika: Alamin at Damhin ang Kalagayan, Higit na Magmalasakit, Kumilos para sa Kabutihan." – Elementary Level** event, in accordance with the provisions of Republic Act No. 10173 otherwise known as the Data Privacy Act of 2012;

10. I agree and understand the commitment of my child/ward as a participant and will support his/her endeavor to meet the expectations, guidelines, and responsibilities with his/her fellow participants and to DepEd;

11. To the extent allowed by law and rules, I hereby agree to waive, release, and discharge any and all claims, causes of action, damages, and rights against DepEd relative to the conduct of the activity;

12. With full understanding, I hereby freely and voluntarily give my consent to my child/ward's participation in the activity. I also attest that I had sought the views of my child, and he/she has expressed a willingness to participate in the activity; and

13. By signing below, I acknowledge and represent that I have read this document, took time to understand it, and eventually signed it voluntarily as my own free act and deed.

Signed this _____ day of _____ 2026 at _____, Philippines.

_____	_____
Signature over Printed Name of Parent/Guardian	Contact Details (Mobile Number)
_____	_____
Name of Child/Ward	Date
_____	_____
Address	Home/ Mobile Number

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Enclosure No. 3 *of Division Memorandum No.* 446*, s. 2025*

LEARNER-PARTICIPANT CONSENT, WAIVER, INDEMNITY, and RELEASE

1. I, _____, agreed to participate with the consent of my parents and/or legal guardian in **2026 Division Children's Month Celebration with a theme "Adhika: Alamin at Damhin ang Kalagayan, Higit na Magmalasakit, Kumilos para sa Kabutihan." – Elementary Level** to be conducted by the by the Youth Formation Unit- SDO Angeles City of the Department of Education (DepEd) on **November 28, 2026**, from **8:00 a.m. to 5:00 p.m.** at the **Gabaldon Building, Angeles City**;

2. I give permission to the DepEd and its representatives to make recordings of my voice and to take photographs and/or videos in which I appear in, to be used for the communications and various public campaigns of the Agency be it in print, broadcast, and/or electronic media, at the event and location stated above subject to limitations of applicable and relevant laws, rules, and regulations;

3. I conform/agree to the collection and/or processing of any personal information and data, that are necessary to successfully host the **2026 Division Children's Month Celebration with a theme "Adhika: Alamin at Damhin ang Kalagayan, Higit na Magmalasakit, Kumilos para sa Kabutihan." – Elementary Level**, in accordance with the provisions of Republic Act No. 10173 otherwise known as the Data Privacy Act of 2012;

4. Chaperones shall be responsible for the safety of the learners before, during, and after the activity. After the activity, learners shall be escorted by their designated chaperones back to their respective schools.

5. I have read and understood completely the accompanying letter and information leaflet, and therefore know the purpose of the project/activity and my participation therein; and

6. With full understanding, I hereby freely and voluntarily give my consent to my participation in the activity.

_____	_____
Signature over Printed Name of Learner-Participant	Signature over Printed Name of Chaperone
_____	_____
Name of School	Date
_____	_____
Address/Mobile Number	Address/Mobile Number

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LETTER OF INTENT TO ATTEND DIVISION TRAINING

Date: _____

MA. IRELYN P. TAMAYO PhD, CESO V
Schools Division Superintendent
Schools Division Office of Angeles City

Ma'am:

I, the undersigned teacher of _____, respectfully express our intent to attend the **2026 Division Children's Month Celebration with a theme "Adhika: Alamin at Damhin ang Kalagayan, Higit na Magmalasakit, Kumilos para sa Kabutihan." – Elementary Level**scheduled on **November 28, 2026** which will be conducted on Saturday.

We recognize the importance of this training in the supervision and shall be responsible for ensuring the safety, security, and welfare of the learner-participants before, during, and after the activity. I also understand that participation of Teaching personnel shall be granted Vacation Service Credits (VSC) in accordance with DepEd Order No. 13, s. 2024.

I commit to complying with all requirements and guidelines governing the conduct of the training.

Name	Position	Signature

Noted:

_____
Printed Name and Signature
School Head/Immediate Supervisor
Date: _____

Jesus St., Brgy. Pulungbulu, Angeles City 2009
(045) 901-9498/angeles.city@deped.gov.ph